

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21330-00-00
Spot: S2N2NW Sec/Twnshp/Rge: 1-33S-16W
820 feet from N Section Line, 1390 feet from W Section Line
Lease Name: BRASS Well #: 2-1
County: COMANCHE Total Vertical Depth: 5200 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4700		WITH 2 SX CMT \$169.00
PROD	5.5	4920	2900	WITH 150 SX CMT
SURF	8.625	565		WITH 300 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 02/17/2006 10:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4700' WITH 2 SX CMT. PLUG AT 900' WITH 10 SX GEL & 50 SX CMT. PLUG AT 580' WITH 50 SX CMT. PLUG AT 250' WITH 30 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/17/2006 11:45 AM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

CIBP @ 4700' WITH 2 SX CMT. 1ST PLUG AT 900' WITH 10 SX GEL W/200# HULLS & 50 SX CMT. 2ND PLUG PULL TO 250' & PUMP 30 SX CMT. 3RD PLUG PULL TO 30' & PUMP 10 SX CMT. GOOD CIRCULATION.

Perfs:

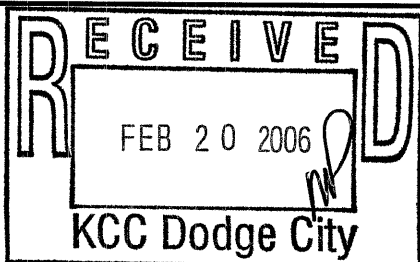
Top	Bot	Thru	Comments
4735	4740		

INVOICED
DATE 2-23-06
INV. NO 2006061172

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: TBG

District: 01



Signed _____

Jerry W. Stapleton PART II
(TECHNICIAN)

RECEIVED
FEB 23 2006
KCC WICHITA

Form C