TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: <u>15-135-24455-00-00</u>

Spot: SWNESW Sec/Twnshp/Rge: 14-16S-21W 1650 feet from S Section Line,

1650 feet from W Section Line

Well #: 1-14

Lease Name: SUNLEY

County: NESS Total Vertical Depth: 4188 feet

Depth (ft) Pulled (ft) Comment Operator License No.: 5399 String Size

**Op Name: AMERICAN ENERGIES CORPORATION** 

Address: 155 N. MARKET, STE 710

WICHITA, KS 67202

SURF 8.625 261

WITH 175 SX CMT

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 02/19/2006 11:00 PM

Plug Co. License No.: 4958

Plug Co. Name: MALLARD, J. V., INC.

Proposal Rcvd. from: CAROL NICHOLS

Company: MALLARD, J. V., INC.

**Phone:** (620) 241-4640

Proposed 1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 990' WITH 80 SX CMT. 3RD PLUG AT 510' WITH 40 SX Plugging CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE

Method: RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: <u>JERRY W. STAPLETON</u>

WitnessType: NONE

Date/Time Plugging Completed: 02/20/2006 12:45 AM

KCC Agent: JERRY W. STAPLETON

**Actual Plugging Report:** 

Perfs:

1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 990' WITH 80 SX CMT. 3RD PLUG AT 510' WITH 40 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks:

USED 60/40 POZMIC 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

igned FEB 2 0 2006 KCC Dodae Ci

(TECHNICIAN)

RECEIVED

FEB 2 3 2006

KCC WICHITA

