

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-21357-00-01
Spot: SESWNW Sec/Twnshp/Rge: 25-18S-16W
2310 feet from N Section Line, 990 feet from W Section Line
Lease Name: MOORE Well #: 1
County: RUSH Total Vertical Depth: 3568 feet

Operator License No.: 30525
Op Name: LANGSTON, D. S.
Address: 310 W. CENTRAL, STE 202
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PC		2105		WITH 175 SX CMT
PROD	4.5	3568	1181	WITH 75 SX CMT
SURF	8.625	997		WITH 375 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/24/2006 11:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 3460' & 4 SX CMT. PUMP 40 SX CMT DOWN 4 1/2" CASING & DISPLACE TO 1700'. THEN RIP PIPE. SPOT 10 SX GEL & 50 SX CMT AT 1030'. PLUG AT 500' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/24/2006 5:10 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

SANDED TO 3400' & 4 SX CMT. PUMPED 40 SX CMT DOWN 4 1/2" CASING. DISPLACED TO 1350' AT 1000 PSI. SPOTTED PLUGS THROUGH CASING WHILE PULLING. 1ST PLUG AT 1030' WITH 10 SX GEL - 50 SX CMT. 2ND PLUG AT 500' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

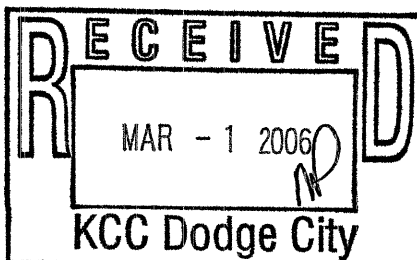
Top	Bot	Thru	Comments
3529	3531		
3521	3523		
3511	3515		
1824	1828		

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

DATE 3-7-06
INV. NO 2006061227

District: 01



Signed

Richard W. Lucy
(TECHNICIAN)

RECEIVED
MAR 06 2006
KCC WICHITA

Form CP-247