

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-22975-00-00  
Spot: W2NWNW Sec/Twnshp/Rge: 34-30S-12W  
660 feet from N Section Line, 330 feet from W Section Line  
Lease Name: SPICER Well #: 1-34-12  
County: BARBER Total Vertical Depth: 3765 feet

Operator License No.: 31191

Op Name: R & B OIL & GAS, INC.

Address: 904 N. LOGAN PO BOX 195  
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	270		WITH 200 SX CMT

#122<sup>36</sup>

Well Type: DH

UIC Docket No:

Date/Time to Plug: 02/26/2006 5:15 AM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: JOHN ARMBRUSTER

Company: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 750' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 02/26/2006 6:30 PM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 750' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

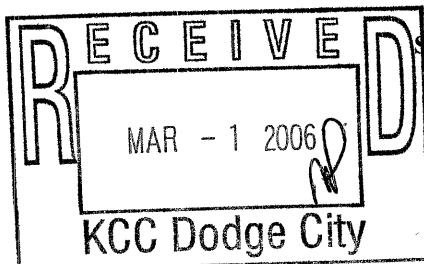
Plugged through: DP

**INVOICED**

DATE 3-7-06

INV. NO. 2006061229

District: 01



Signed Eric MacLaren

(TECHNICIAN)

RECEIVED

MAR 06 2006

KCC WICHITA

Form 682/3