

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20, 175-00-00  
(For office use only)

1. Operator Benson Mineral Group, Inc.  
Address 1726 Champa Street  
City-State Denver, CO Zip Code 80202
2. Contractor Undecided  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_
3. Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 300 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table I) 550 ft.
9. Amount of Surface Casing to be set 350 ft.
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 8 / 15 / 80  
Month Day Year

County Sherman

Sec. 36 Twp. 7 S. Rng. 39 East West

Exact Spot Location of Well SW SW SW

Nearest Lease Line 330'

Lease Name Schwendener

Well No. A 3-36

Est. Total Depth 1100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Penny Schmidt

OK  
FB

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

6/30/80  
6/30/80  
6/30/80