## State of Kansas



15-065-30141-00-00

Governor WM. H. AVERY WILLIAM L. MITCHELL Chairman JOHN C. WOELK Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. A. G. Leinmil	ler of Aberc:	rombie Drillin	has this	
date requested permi	ssion to plug the	following descri	bed well:	
Mr. <u>Leinmiller</u>	guarantees	payment of the	plugging fee.	
Operator's full Name	: Abercrombie D	rilling, Incor	porated.	<del></del>
Complete Address:	801 Union Cen	ter, Wichita,	Kansas.	
Lease Name:	Shughart	Well No.		
Location:	NW-SW-SW	Sec. 5 Twp. 7 R	ge(E)(W)_2	<u>.</u>
County	Graham	Total Depth 382	9 .0i1 Well	
Gas WellInput W	VellSWD Well	D & AX_Los	t Hole	****
Mr. Leinmiller	was instructe	d to plug the we	ll as follows:	
880'8 5/8" Surf	ace pipe, cemen	t circulated w	ith 175 Sx.	(6 3/4" hole
Circulate hole wi	th heavy mud, se	et plug @ 540'	and 15 Sx.	cement.
•	MECEINED	11 2701	with 1 sk. 1	nulls &
West C. X.	ELESIMOS NOTAS OR SOCIETA	11 401	with 2 sk. 1	nulls &
	DEC -2 1965	2-2-65	10 Sx. cemer	
	THE THE THIS ELECT	ery truly yours,		