

State of Kansas



15-065-20902-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 08 1977
3-8-77
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Jim Moore of H-30 Inc. has this date requested permission to plug the following described well:

Mr. Jim Moore guarantees payment of the plugging fee.

Operator's full Name: F & M Oil Co. Inc.

Complete Address: 505 Union Center Wichita Ks.

Lease Name: Dugan Well No. # 2

Location: NE-NE Sec. 10 Twp. 7 Rge. 25 (E)(W) W

County: Graham Total Depth 3900 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jim Moore was instructed to plug the well as follows:

Pump down drill stem
70.9x cem. 50/50 Por mix 6' @ Gel. @ 900'
20 " " " " " " @ 225'
Build Bridge To 40'
10.9x cem. 50/50 Por mix 6' @ Gel. 40' to 0'

Very truly yours,

Gelbert Dathayer
Conservation Division Agent