



15-065-20308-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 26 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
2-26-70

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Dean Ulrich of Murfin Drilling Company, has this date requested permission to plug the following described well:

Mr. Ulrich guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center Building, Wichita, Kansas,

Lease Name: Lindenman Well No. 1

Location: CS/2-NE-NW Sec. 7 Twp. 7 Rge. (E)(W) 25

County: Graham Total Depth 3905' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Ulrich was instructed to plug the well as follows:

295'--8 5/8" Surface casing cement circulated.  
Top of Dakota section @ 1050'.

Circulate hole with heavy mud. Pull DP to 1275' and displace 100 Sx.  
cement thru DP. Pull DP to 310' and displace 25 Sx. cement thru DP.  
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom  
of cellar.

Very truly yours,

M. L. Nichols  
Conservation Division Agent