## State of Kansas



## FORM CP-2 15-065-02962-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

 JOHN CARLIN
 Governor

 R. C. LOUX
 Chairman

 JANE T. ROY
 Commissioner

 PHILLIP R. DICK
 Commissioner

 CAROL J. LARSON
 Executive Secretary

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Mike Malone of Cities Lewico Co. has this
date requested permission to plug the following described well:
Operator's Full Name: Chis Service Co.
Complete Address: 209 E. William - 800 Sutton Place - Wichita Ks 6790
Lease Name: Blazier Well No. 202
Location: 990'54330' E of C Sec. 21 Twp. 25 Rge. 25 (E) (W)
County: Johan Total Depth: 3890
Abandoned Oil Well X Gas Well Input Well SWD Well D&A
Other well as hereafter indicated: Waterflood
Mr. Mile Malone was instructed to plug the well as follows:
85"@ 938' W/225 sx -55 @ 3890 W/175 sx
D.V. Tool @3188' W/600 - Perfs @ 3745-65;
3800-14: 3833-43 - Bakes P-1@ 3703'
Fluid level @ 750' - Pumped in 160 sy of 50/50 pozmy
6700l +33cc 45 sx hulls - live ent to
Surface though 1900 of tuling
Very truly yours,
STATE CORPORATION COMMITCEMAN
JUN 1 8 1982 Sennis J. Jamel
Conservation Division Agent
Wichita, Kansas (0 - 10-8)
Conservation Division Agent  Wichita. Kansas 6-10-82