

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21,126,0000
(For office use only)

1. Operator MURFIN DRILLING COMPANY
Address 617 Union Center Bldg. Wichita, KS 67202
City-State Wichita, Kansas Zip Code 67202

Starting Date 7 / 15 / 80
Month Day Year

County Rooks

2. Contractor MURFIN DRILLING COMPANY
Address 617 Union Center
City-State Wichita, KS Zip Code 67202

Sec. 33 Twp. 8S S. Rng. 16W East West

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 150 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 200 ft.
10. Alternate No. 1 Alternate No. 2

Exact Spot Location of Well N/2 NW/4 SE/4

Nearest Lease Line 1980'

Lease Name ADAMS "B"

Well No. 2

Est. Total Depth 3300' ft.

REMARKS:

Fee Ac# 23180
7-18-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Scott Robinson
Scott Robinson

[Handwritten Signature]

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

CONSERVATION DIVISION
WICHITA, KANSAS
JUL 18 1980
RECEIVED
STATE CORPORATION COMMISSION

08/18/80
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