TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

Contractor Murfin Drilling Company

5. Depth of Deepest Fresh Water within 1 mile _____

6. Depth of Municipal Water Well within 3 miles ____

7. Depth to Protect all Fresh Water

9. Alternate No. 1 No. 2 X

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for; Oil X Gas

Disposal_____ Input____ Other__

8. Amount of Surface Casing to be set ______ 225 +/-

same

1. Operator _

Address ___

NOTICE OF INTENTION TO DRILL

150

none

200

API Number _	(For office use only)	
	: ===	
Starting Date _	April 4, 1978	
County	Rooks	
	Twp 8S s Rge 16	\
Spot Location _	C NW NE	
Nearest Lease	Line660	ft.
Lease Name	ADAMS "A"	- :-
Well No.	2	
Est Total Dent	ъ 3450	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

* WAS - TWA- 95

Signature of Operator

Charles R. Schmaltz





State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)