

TYPE [REDACTED]

NOTICE OF INTENTION TO DRILL

C-1

15-163-20,4820000

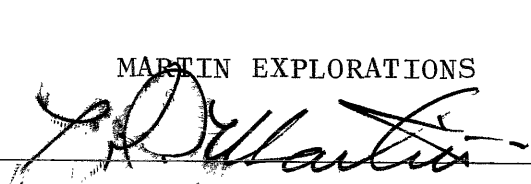
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator MARTIN EXPLORATIONS Address 527 Union Center, Wichita, KS 67202
2. Lease name McMullen Well No. 1 "A" County Rooks
3. Well Location NW SW NW Sec. 34 Township 8S Range 17 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Address 617 Union Center, Wichita, KS 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 31 ~~1987~~ 1987
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3550 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE None.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 100 ft. Alternate 1 Alternate 2 .

REMARKS:

MARTIN EXPLORATIONS

Signature of Operator _____



Handwritten signature of J. A. Martin in black ink, written over the signature line. To the right of the signature, there is a handwritten note 'Ok' with a checkmark and initials 'JAB'.

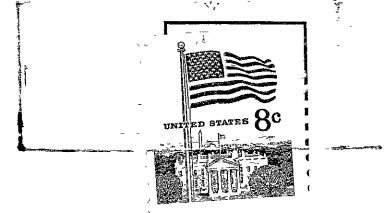


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STATE CORPORATION COMMISSION

DEC 26 1972

CONSERVATION DIVISION
Wichita, Kansas

12/26/72



State Corporation Commission of Kansas

Conservation Division

500 Insurance Building

3830 South Meridian

212 North Market

Wichita, Kansas 67202

67217

(IF PREFERRED, MAIL IN ENVELOPE)