

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,9470000  
(For office use only)

1. Operator CO-CO, INC.  
Address P.O. BOX 8086  
WICHITA, KANSAS 67208
2. Contractor MURFIN DRILLING COMPANY  
Address 617 UNION CENTER BUILDING  
WICHITA, KANSAS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 65 ft.  
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.  
7. Depth to Protect all Fresh Water \_\_\_\_\_ 550 ~~100~~ ft.  
8. Amount of Surface Casing to be set \_\_\_\_\_ 120 ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 7-19-79  
County Rooks  
Sec. 34 Twp 8S S Rge 16W E  
Spot Location Approx. C S/2  
Nearest Lease Line 75 ft.  
Lease Name DOANE  
Well No. #11  
Est. Total Depth 3400' ft.

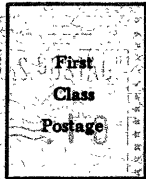
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Charles R. Schmalz  
Charles R. Schmalz

*JAB/SLA*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

Conservation Division  
Wichita, Kansas

7/19/79

**(IF PREFERRED, MAIL IN ENVELOPE)**