#### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 2/89

FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

#### WELL PLUGGING APPLICATION FORM (File One Copy)

APR 0 5 1991

| API NUMBER 15-163-22,297-00   | CONSERVATION DIVISION Wichita, Kansas       |
|---|---|
| (This must be listed; if no API# was issued, please                   | e note drilling completion date. $\gamma$   |
| WELL OWNER/OPERATOR The Gene Brown Company                            | OPERATOR'S LICENSE NO. 5635                 |
| ADDRESS Drawer 220 Plainville, Ks. 67663                              | <b>PHONE # (</b> 913) 4 <u>34-4811</u>      |
| LEASE (FARM) Stamper A WELL NO. #5 WELL LO                            | OCATION 3170 from South From EaseUNTY Rooks |
| SEC. 20 TWP. 8 RGE. 17 XENOR (W) TOTAL DEPTH                          | 1 3547 PLUG BACK TD none                    |
| Check One:  |   |
| OIL WELL GAS WELL D & A SWD OXXXXXXXX                                 | DOCKET NO. D-23,225                         |
| SURFACE CASING SIZE 8 5/8 SET AT 211 C                                | CEMENTED WITH 135 SACKS                     |
| CASING SIZE 5 ½ SET AT 3369 C   | 650 Top  CEMENTED WITH 130 Bottom SACKS     |
| PERFORATED ATnone   |   |
| CONDITION OF WELL: GOOD POOR CASING                                   | G LEAK X JUNK IN HOLE                       |
| PROPOSED METHOD OF PLUGGING Per District Four                         |   |
|   |   |
|   |   |
| (If additional space is nee   | eded use back of form.)                     |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRE (If not explain.) | ED? yes IS ACO-1 FILED? yes                 |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soc                     | •   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WI                   |   |
| RULES AND REGULATIONS OF THE STATE CORPORATION COMM                   |   |
| NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE O                   | OF PLUGGING OPERATIONS:                     |
| Thomas M. Brown   | PHONE # (913) 434-4811                      |
| ADDRESS Drawer 220  |   |
| PLUGGING CONTRACTOR Haliburton I                                      | LICENSE NO. 5287                            |
| ADDRESS Hays, Ks.   | PHONE # (913)-625-3431                      |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BI                 | E CUSDSAMUED DV ODEDSMOD OD SCHWI           |

SIGNED:

(Operator or Agent)

April 2, 1991 DATE:

## 15-163-22297-00-01

## L-K Wireline

# Gamma Ray Neutron

| Filling No.   Company  | 2                        | 7                                      |  |                |   |      | K.   |               | <b>****</b> ********************************          | HEUE   | A COMMISSION                            |  |  |
|--|--------------------------|--|--|----------------|---|------|--|---------------|---|--|---|--|--|
| Well   | <u>FIIIr</u>             | ig No.                                 | Compar   | าง             | THE GEN   | E BR | OW   | N CO          | MPAN  | 1Y   | _                                       |  |  |
| Field   DOPITA   Wichita, Kansas   |                          |  | WellSTAMPER "A" #5   |                |   |      |  |               |   |  |   |  |  |
| SEC   20   TWP   8S   RGE   17W   17W   18S   1893   189 |                          |  | Field _  | ~~~            | ROOKS   |      |  | State         |   |  | Wichita, Kansas                         |  |  |
| SEC   20   TWP   8S   RGE   17W    |                          |  | County   |                |   |      |  |               |   |  |   |  |  |
| SEC   20   TWP   8S   RGE   17W   SC   CEM. TOP  |                          |  | Location:  |                |   |      |  |               |   |  | Other Services                          |  |  |
| DATE   |                          |  | ·  |                |   |      |  |               | C   | G.R. &<br>CEM. TOP   |   |  |  |
| RUN NO.         ONE         THREE           TYPE LOG         GAMMA RAY         NEUTRON         CEMENT TOP           DEPTH—DRILLER         3372         3372         TOP OF           DEPTH—LOGGER         3349         3349         TOP OF           BOTTOM LOGGED INTERVAL         3348         3348         CLEAN CEM-           TOP LOGGED INTERVAL         2750         2750         ENT @ 2806¹           TYPE FLUID IN HOLE         WATER         TOP OF           SALINITY, PPM CL         FRESH         TOP OF           DENSITY         FRESH         CEMENT @           LEVEL         FULL         CEMENT @           MAX. REC. TEMP. DEG. F.         1½ HOURS—POR TABLE MAST           OPERATING RIG TIME         1½ HOURS—POR TABLE MAST           RECORDED BY         MR. GENE BROWN & MR. TOM         BROWN           TRUC K #306         MR. GENE BROWN & MR. TOM         BROWN           RUN         BORE-HOLE RECORD         CASING RECORD           NO.         BIT         FROM         TO           ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/   | # DDULING MEACHINED EDOM |  |  |                |   |      |  |               |   |  |   |  |  |
| RUN NO.         ONE         THREE           TYPE LOG         GAMMA RAY         NEUTRON         CEMENT TOP           DEPTH—DRILLER         3372         3372         TOP OF           DEPTH—LOGGER         3349         3349         TOP OF           BOTTOM LOGGED INTERVAL         3348         3348         CLEAN CEM-           TOP LOGGED INTERVAL         2750         2750         ENT @ 2806¹           TYPE FLUID IN HOLE         WATER         TOP OF           SALINITY, PPM CL         FRESH         TOP OF           DENSITY         FRESH         CEMENT @           LEVEL         FULL         CEMENT @           MAX. REC. TEMP. DEG. F.         1½ HOURS—POR TABLE MAST           OPERATING RIG TIME         1½ HOURS—POR TABLE MAST           RECORDED BY         MR. GENE BROWN & MR. TOM         BROWN           TRUC K #306         MR. GENE BROWN & MR. TOM         BROWN           RUN         BORE-HOLE RECORD         CASING RECORD           NO.         BIT         FROM         TO           ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/   | DATE                     |  |  | 4-7-84         |   |      | 7-8  | 34            |   | 4-7-84   |   |  |  |
| TYPE LOG         GAMMA RAY         NEUTRON         CEMENT TOP           DEPTH—DRILLER         3372         3372         TOP OF           DEPTH—LOGGER         3349         3349         TOP OF           BOTTOM LOGGED INTERVAL         3348         3348         CLEAN CEM—           TOP LOGGED INTERVAL         2750         2750         ENT @ 2806¹           TYPE FUID IN HOLE         WA TER         TOP OF         CONTAMINATE           SALINITY, PPM CL         FRESH         TOP OF         CONTAMINATE           LEVEL         FULL         CEMENT @         2740¹           MAX. REC. TEMP. DEG. F.         POPERATING RIG TIME         1½ HOURS—POR TABLE MAST         2740¹           RECORDED BY         BRIAN KARLIN         BROWN         BROWN           TRUC K #306         MR. GENE BROWN & MR. TOM         BROWN           RUN         BORE-HOLE RECORD         CASING RECORD           NO.         BIT         FROM         TO         SIZE         WGT.         FROM         TO           ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/2         000  |                          | RUN NO.                                |  |                |   |      |  |               |   |  |   |  |  |
| DEPTH—DRILLER   3372   3372   3372   | TYPE LO                  | )G                                     |  | GAMMA RAY      |   |      |  |               |   |  |   |  |  |
| BOTTOM LOGGED INTERVAL   3348   3348   CLEAN CEMTOP LOGGED INTERVAL   2750   2750   ENT @ 2806¹  | DEPTH-                   | DEPTH-DRILLER                          |  |                |   |      |  |               |   |  |   |  |  |
| BOTTOM LOGGED INTERVAL   3348   3348   CLEAN CEM-   TOP LOGGED INTERVAL   2750   2750   ENT @ 2806¹     TYPE FLUID IN HOLE   WATER   | DEPTH-                   | DEPTH-LOGGER                           |  |                | 3349  |      |  |               |   |  | TOP OF                                  |  |  |
| TOP LOGGED INTERVAL   2750   2750   ENT @ 2806¹  | BOTTOM LOGGED INTERVAL   |  |  | 3348           |   |      | 3348   |               |   |  |   |  |  |
| TYPE FLUID IN HOLE       WATER         SALINITY, PPM CL       FRESH       TOP OF         DENSITY       CONTAMINATE         LEVEL       FULL       2740¹         MAX. REC. TEMP. DEG. F.       2740¹         OPERATING RIG TIME       1½ HOURS—PORTABLE MAST         RECORDED BY       BRIAN KARLIN         WITNESSED BY       MR. GENE BROWN & MR. TOM       BROWN         TRUCk #306       MR. GENE BROWN & MR. TOM       BROWN         RUN       BORE-HOLE RECORD       CASING RECORD         NO.       BIT       FROM       TO       SIZE       WGT.       FROM       TO         ONE       12-1/4       000       211       8-5/8       000       211         TWO       7-7/8       211       3372       5-1/2       000       3369   |                          |  |  | 2750.          |   |      | 2750   |               |   |  |   |  |  |
| DENSITY  |                          |  | WATER  |                |   |      |  |               | pagagana pagagana na |  |   |  |  |
| DENSITY  |                          |  |  | FRESH          |   |      | bring the second |               |   | TOP  | TOP OF                                  |  |  |
| MAX. REC. TEMP. DEG. F.  |                          |  |  |                |   |      | 10   |               |   |  | CONTAMINATE                             |  |  |
| OPERATING RIG TIME       1½ HOURS—PORTABLE MAST         RECORDED BY       BRIAN KARLIN         WITNESSED BY       MR. GENE BROWN & MR. TOM BROWN         CASING RECORD         NO. BIT       FROM       TO       SIZE       WGT. FROM       TO         ONE       12-1/4       000       211       8-5/8       000       211         TWO       7-7/8       211       3372       5-1/2       000       3369  |                          |  |  | FUI            |   |      |  |               |   |  |   |  |  |
| RECORDED BY   BRIAN KARLIN   MR. GENE BROWN & MR. TOM BROWN  | _                        |  |  |                |   |      |  |               |   | 2740'  |   |  |  |
| WITNESSED BY         MR. GENE BROWN & MR. TOM BROWN           TRUCK #306           RUN BORE-HOLE RECORD         CASING RECORD           NO.         BIT         FROM         TO         SIZE         WGT.         FROM         TO           ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/2         000         3369   | ·                        |  |  |                |   |      |  |               |   |  |   |  |  |
| TRUCK #306         CASING RECORD           RUN         BORE-HOLE RECORD         CASING RECORD           NO.         BIT         FROM         TO         SIZE         WGT.         FROM         TO           ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/2         000         3369   |                          |  |  |                |   |      |  |               |   |  |   |  |  |
| NO.         BIT         FROM         TO         SIZE         WGT.         FROM         TO           ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/2         000         3369   |                          |  |  | MR. GENE BROWN |   |      | WN & MR. TOM BRO   |               |   | BROW   | N                                       |  |  |
| NO.         BIT         FROM         TO         SIZE         WGT.         FROM         TO           ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/2         000         3369   | RUN                      | 80                                     | DRE-HOL  | E-HOLE RECORD  |   |      |  | CASING PECOPD |   |  |   |  |  |
| ONE         12-1/4         000         211         8-5/8         000         211           TWO         7-7/8         211         3372         5-1/2         000         3369   | NO.                      | CONTRACTOR DESCRIPTION OF DESCRIPTIONS | Maria Caraca Car |                | Name and Address of the Owner, where the Party of the Owner, where the Owner, where the Owner, where the Owner, |      |  |               | -   | Control of the Contro |   |  |  |
| TWO 7-7/8 211 3372 5-1/2 000 3369  | ONE                      | 12-1/4                                 | 000  |                |   |      |  | *****         |   |  |   |  |  |
|  | TWO                      | 7-7/8                                  |  |                |   |      |  |               |   |  |   |  |  |
|  |                          |  |  |                |   |      |  |               |   |  |   |  |  |
|  | -                        |  |  |                | *   |      |  |               |   |  |   |  |  |
|  |                          | SATUR LINE CONTRACTOR MANAGEMENT VIN   |  |                |   |      |  |               |   |  | *************************************** |  |  |

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



### **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 18, 1991

The Gene Brown Company Drawer 220 Plainville, KS 67663 Stamper A 5
API 15-163-22,297-00-01
3170'FSL-4950'FEL
Sec. 20-08-17W
Rooks County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons — not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238