

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-1
Rev. 03/92
JUN 8 1993

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE COPY)
CONSERVATION DIVISION
Wichita, Kansas

6-8-93

API # 15-163-20364-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Gene Brown Company KCC LICENSE # 5635
(owner/company name) (operator's)
ADDRESS P.O. Drawer 220 CITY Plainville
STATE Kansas ZIP CODE 67663 CONTACT PHONE # Ø13) 434-4811
LEASE Forrest Stamper WELL# 1-V SEC. 20 T. 8S R. 17 (EAST/West)
- NE - NW - NW SPOT LOCATION/XXXX COUNTY Rooks

6-93

4950 FEET (in exact footage) FROM (S)M (circle one) LINE OF SECTION (NOT Lease Line)
4290 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 249 CEMENTED WITH 200 sks SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 3321 CEMENTED WITH 175 sks SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3044-48; 3059-64; 3141-47; 3201-06
ELEVATION 1891 T.D. 3322 PBD none ANHYDRITE DEPTH 1232 to 1266
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Per District #4

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Thomas M. Brown PHONE# Ø13) 434-4811

ADDRESS P.O. Drawer 220 City/State Plainville, Ks

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # _____
(company name) (contractor's)
ADDRESS P.O. Box 31 Russell, Ks 67665 PHONE # Ø13) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 06-07-93 AUTHORIZED OPERATOR/AGENT: Thomas M. Brown
(signature)

4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

15-163-20364-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 8, 1993

The Gene Brown Co
Drawer 220
Plainville KS 67663

Forrest Stamper 1-V
API 15-163-20,364
4950'FSL-4290'FEL
Sec. 20-08-17W
Rooks County

Dear Mr. Thomas M. Brown,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200