

15-163-20944-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER n/a

LEASE NAME Doane

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER W7

SPOT LOCATION NW NW SE

SEC. 34 TWP. 8S RGE. 16 ~~65~~ or (W)

COUNTY Rooks

Date Well Completed 7/26/62

Plugging Commenced 3/27/85

Plugging Completed 3/27/85

LEASE OPERATOR Co-Co, Inc./Murfin Drilling Co.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

Co-Co #5049

PHONE # (316) 267-3241 OPERATORS LICENSE NO. MDC #6033

Character of Well input
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6; Hays

Is ACO-1 filed? no If not, is well log attached? no

Producing formation LKC Depth to top 3054' bottom 3317' T.D. 3321'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	246'	---
				5 1/2"	3320'	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Hooked up to 5 1/2" casing and pumped 200 sx. of 60/40 Pozmix w/10% gel, 4 sx. hulls, 3% CC and 1/4#/sx. flocele. (This is 2604' of 5 1/2" csg. capacity). Hooked up to 8 5/8" x 5 1/2" annulus and pumped 1/2 bbl., press. increased to 400%. Hooked back up to 5 1/2" csg. & pumped 100 sx. (same mix). (This 100 sx. + previous 200 sx. = 3906' of 5 1/2" csg. capacity). File to surface w/1.3 cu. yards of redi-mix.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300; Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

L. O. Butner, Western Division, Prod. Mgr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: L.O. Butner

(Address) 250 N. Water, Suite 300; Wichita, KS

MAY 14 1985
5/14/85
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 23 day of April, 1984

Kerran Redington
Notary Public
Kerran Redington



My Commission expires: 2/6/86