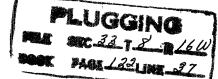
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-163-03167-00-00 WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | Rooks | | Count | y. Sec33 | rwp. 8 Rge. | (E) | 16 (x |
|--|--|------------------------------------|------------------|------------------|--------------------------------------|---|---------------------------------------|
| NORTH | Location as "N | VE/CNW%SW%" | or footage fro | m lines C | 5/2 NE NE | | |
| | 3 | Lease Owner Cities Service Oil Co. | | | | | |
| | Lease Name | Lease Name Adams B Well No. 3 | | | | | |
| | Office Address Bartlesville, Oklahoma | | | | | | |
| Locate well correctly on above | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 12/12/49 19 | | | | | | |
| | Application for plugging filed 5/25/55 | | | | Z | | 19 |
| | Application for plugging approved 5/27/55 | | | | | | 19 |
| | Plugging commenced 6/24/55 | | | | | | 19 |
| | | oleted | | | | *************************************** | 19 19 |
| | | | | | non-commer | cial | 19 |
| | Reason for abandonment of well or producing formation non-commercial | | | | | | |
| | If a producing well is abandoned, date of last production_ | | | | February, 1953 19 | | |
| | Was permission obtained from the Conservation Division | | | | or its agents before plugging was co | | |
| Locate well correctly on above Section Plat | menced? | | yes | | _ | | |
| me of Conservation Agent who sup | ervised plugging of th | is well Mr | Eldon P | etty | | | |
| oducing formation Lansing | I | Depth to top | 3016 Bottom | 1 | | | |
| ow depth and thickness of all water | ; oil and gas formation | ns. | _ | | PBTD | 3242 | 3 |
| OIL, GAS OR WATER RECORI | DS | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | T | | | | |
| | | IROM | TO | SIZE 8-5/8 | 305 | PULLED | |
| | 1 | + | | 4½" | 3265 | | 522 |
| 1 | | | | 72 | رامدر | | 522 |
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| me of Plugging Contractor | Shull Casing | description is neces | sary, use BACK o | of this sheet) | | | - |
| dress | Great Bend, | Kansas | | | | | |
| | - | | | | | | |
| ATE OF KANSAS | COII | NTY OF BAI | זעראים | | , | | |
| | Higginbottom | | | wher) or (Assert | kakoperakai) o | C.1. 1 | |
| l, being first duly sworn on oath, s | says: That I have kno | owledge of the | facts, statemer | ots and matters | herein contains | the above- | describ |
| ve-described well as filed and that | the same are true an | d correct. So h | elp me Spill | in Att | , netem containe | and the le | og ot i |
| | 1 | (Signature) | 1104 | Mark Colors | | | |
| | - E | Box | (253, 186) | ssell, Kan | SAS .ddress) | | · · · · · · · · · · · · · · · · · · · |
| Subscribed and Sworn to before | e me this 19% | day of | Kune | & B | , 19 | 5 | |
| commission expires March | 14,1959 | · | | r. V, 2 | mith | Notary 1 | Public. |
| 900 mm 1 m | | | | | | Marie Hall | |



STATE CORPORTION DIMINISSION B 7/1/55