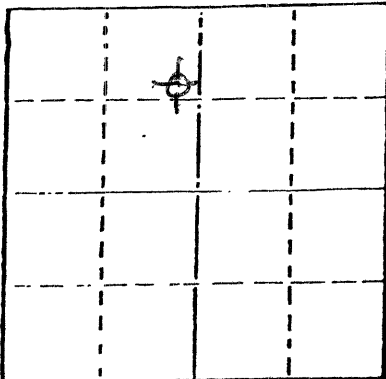


STATE OF KANSAS  
STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Rooks County. Sec. 34 Twp. 8S Rge. 17W E/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines  
SE NE NW

Lease Owner Martin Oil Producers, Inc.  
Lease Name McMullen "A" Well No. #3  
Office Address 1010 Union Center, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed November 1, 1981  
Application for plugging filed November 1, 1981  
Application for plugging approved November 1, 1981  
Plugging commenced November 1, 1981  
Plugging completed November 1, 1981  
Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production  
N/A 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor  
Producing formation Depth to top Bottom Total Depth of Well 3517'  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	225'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION

870' 70 SX  
220' 40 SX  
40' 10 SX  
RH 5 SX

NOV 10 1981  
CONSERVATION DIVISION  
Wichita, Kansas

50 - 50 PAZ 4% gel 4% ccl

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Service Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Paul A. Seymour, III (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, III  
Paul A. Seymour, III-Box 8287-Munger Station

SUBSCRIBED AND SWORN TO before me this 6th day of November, 1981  
(Address) Wichita, Ks. 67208

LaDonna F. Landrum  
LaDonna F. Landrum Notary Public.

My commission expires August 18, 1984

