

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

15-629-20001-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
OCT - 2 1967
10-2-67
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

Lease Owner (Applicant) THOMPSON-WATERMAN
Address 626 Max, Salina, Kansas - 67401

Lease (Farm Name) Yenni Well No. 1

Well Location NW/4 NW/4 Sec. 36 Twp. 8S Rge. 5W (E) (W) X

County Cloud Field Name (If any) None

Total Depth 3627 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? No If not, explain: Application made by telephone, log attached hereto.

Date and hour plugging is desired to begin

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Willis Waterman
626 Max Address Salina, Kansas - 67401

Plugging Contractor BLACKSTONE DRILLING, INC. License No.
Address Box # 455, McPherson, Kansas - 67460

Invoice covering assessment for plugging this well should be sent to Thompson-Waterman
% Willis Waterman Address 626 Max, Salina, Kansas - 67401

and payment will be guaranteed by applicant.

Signed: Willis A. Waterman
Applicant or Acting Agent

Date: September 27, 1967

State of Kansas



15-029-20001-00-00

ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

October 2, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Yenni
Description	C NW NW 36-8-5W
County	Cloud
Total Depth	3627
Plugging Contractor	Blackstone Drilling, Inc

Thompson-Waterman
 c/o Willis Waterman
 626 Max
 Salina, Kansas 67401
 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas
 is hereby assigned to supervise the plugging of the above
 named well.



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Coun.

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 300 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

AUTHORIZATION

The undersigned, owner of the following described land, to
 wit: North One-Half of Sec. 36 Twp. 8 Rge. 5 W
Cloud County, Kansas; hereby requests that
 Well No. 1 located in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36 Twp. 8 Rge. 5 W
 be left open above the fresh water protecting bridge set at
195 feet, to be used as a fresh water well and I hereby
 authorize Thompson & Waterman, well owner, to
 so complete the abandonment of said well.

Witnessed by [Signature] Emery Yenni
 (Land Owner)

[Signature]

Dated at Glasco, Kansas, this 23 day of
September, 1967.

10-2-67



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLT Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Coun.

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

AUTHORIZATION

The undersigned, owner of the following described land, to

wit: North One-Half of Sec. 36 Twp. 8 Rge. 5 W

Cloud County, Kansas; hereby requests that

Well No. 1 located in NW 1/4 of Sec. 36 Twp. 8 Rge. 5 W

be left open above the fresh water protecting bridge set at 195 feet, to be used as a fresh water well and I hereby

authorize Thompson & Waterman, well owner, to so complete the abandonment of said well.

Witness my hand and seal of office this

15 day of September 1967

 Director

Dated at Glass, Kansas, this 23 day of September, 1967.



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Coun.

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

AUTHORIZATION

The undersigned, owner of the following described land, to
 wit: North One-Half of Sec. 36 Twp. 8 Rge. 5 W
Cloud County, Kansas; hereby requests that
 Well No. 1 located in NW¹ NW¹ of Sec. 36 Twp. 8 Rge. 5 W
 be left open above the fresh water protecting bridge set at
195 feet, to be used as a fresh water well and I hereby
 authorize Thompson & Waterman, well owner, to
 so complete the abandonment of said well.

Witnessed by [Signature] Emery Yenne
 (Land Owner)
Marine Yenne

Dated at Glasco, Kansas, this 23 day of
September, 1967.

RECEIVED
 OCT 1 - 4 1967
 CONSERVATION DIVISION
 WICHITA, KANSAS

10-2-67