STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS

15-163-00421-00-00

WELL PLUGGING APPLICATION FORM File One Copy

Lease Cwner (Applicant)	Murfin Drilling Co.	Address 507 Union Nat . Ba	ank Bldg - Wichita, F	۲s.
Lease (Farm Name)		Dancer Wel		_
		Sec.4 Twp.8 Rge.17		
		Field Name (if any)		
		as Dry Hole		
Was well log filed	with application?	yes If not, explain:		
Date and hour plug	ging is desired to	begin March 25, 1	1956	
		accordance with the Rules ar		
of the State Corpo				
Name of the person	on the lease in ch	arge of well for owner I	L. M. MCCord	
		Address Russel		
		Miller		
Plugging Contractor	r's License No.		The state of the s	
Address		Great Bend, Ks.	Alpha (Marian) of the control of the	
		ing this well should be sent		
		Address <u>same as above</u>		
	guaranteed by app]		dan (Antonia) ya 4 Amesili ngi minjimora tamihi mananini da dan manga ma	
	*	Tred Muss	/ •	
	•	Applicant of Acting	Agent	
GGING		Date March 20, 1	956	

PLUGGING
PLE SEC 4 1 3 R 17W
DOOK MOE 47 LINE 114

3-21-56



STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS

15-163-00421-00-00

March 21, 196

Well No.

Lease

Pancor

Description County

ME GE TAN

File No.

ROOKS

47-14

Murfin Drilling Company 50" Union National Bank Blog. Wichite, Kansas

Gontleaca:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Elden Jetty, Box 326, Bays, Kaysos.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor

	€ €.		
State of Kansas County of Sedgwick	ss:	3-21-56	PLUGGING PLE SEC 4 7 9 R 17 UNE 14
I, W. R. Murfin	of the	Murfin Dri	lling Company
upon oath-state that the above and foregoing	ng is a true and correct	copy of the log of the	Dancer #1 well.
		WRM	unfin
Subs@ibed and sworn to before me this	12t h day of	*	19_52
			•
My Commission Expires: 6-4-5	5	ally	Heimerman

WELL LOG

15-163-00421-00-00

COMPANY

Murfin Drilling Co.

sec. 4 r. 8 R. 17W

LOC. NE NE NW

TOTAL DEPTH 3355

FARM

сомм. 2-9-52

COMP.

NO. 1

2-19-52

SHOT OR TREATED CONTRACTOR

1000 gal. acid Murfin Drilling Co.

128

Dancer

ISSUED

COUNTY Rocks

CASING

20 10 8

12 6

3353

1881 DF ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

128 shale-shells

550 shale

580 sand

735 shale

1000 sand

1050 sand-shale

1273 red bed

1304 Anhydrite

1550 shale

1675 shale-lime

1570 lime

1900 brkn. lime

2065 shale-lime

2155 lime 2630 shale-lime

2764 shale

3270 lime

3355 lime-shale

DST #1 3057-3108 1 hr. 8' mud, 300# BHP

DST #2 3143-58 30 min. 60 slightly oil cut mud, 270' heavily oil cut mud, 30' water, 1150# BHP

Cable Tool Information - Drilled to 3387. Slight trace oil and 10 bbls. water per day. Plugged back to 3180. Perforated 3148-51. No fluid. Perforated 3148-52 and shut down 14 hrs. Had 300' water and 1/2 bailer oil. Acidized 1000 gal. Hole filled 2300' oil in 14 hrs. No water.

Test - Swabbed $26\frac{1}{2}$ bbls. per hr. No water.

State of Kansas

NOTARY PUBLIC

County of	Sedgwick	ss:	3-2156		ma 42 um L4
Ι,	W. R. Murfin	of the	Murfin Dri	lling	Company
upon oath-sta	ate that the above and forego	ing is a true and corre	ct copy of the log of the	Dancer	# 1 well.
) %		WRM	ul.	
Subs ∕ ibed ar	nd sworn to before me this	12th day of	March	19_52	
My Commissi	on Expires: 6-4-5	55	ally	Heim	eman