

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-163-02674-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company Address 910 Union Natl. Bk. Bldg. Wichita
(Applicant)

Lease (Farm Name) Stamper "D" Well No. 1

Well Location SW NW NE Sec. 5 Twp. 8 Rge. 17 (E)-(W)

County Rooks Field Name (if any) Lone Star

Total Depth 3359 Oil Gas Dry Hole x

Was well log filed with application? . If not, explain:

Will follow later

Date and hour plugging is desired to begin June 4, 1953

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) None

Name of the person on the lease in charge of well for owner

L. M. McCord Address Russell, Kansas

Name of Plugging Contractor Frank Carroll

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Company Address 910 Union National Bk. Bldg. Wichita

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUN X 3 1953

Frank Carroll
Applicant or Acting Agent

Date June 3, 1953

PLUGGING
FILE SEC 5 T 8 R 17
BOOK PAGE 105 LINE 22

CONSERVATION DIVISION
Wichita, Kansas

6-3-53



STATE OF KANSAS
STATE CORPORATION COMMISSION
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800 BITTING BUILDING
WICHITA, KANSAS

June 3, 1953

15-163-02674-00-00

Well No.	1
Lease	Stamper "D"
Description	On the NE Sec. 5-8-17W
County	Rooks
File No.	105-22

Murfin Drilling Company,
910 Union National Bank Bldg.,
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor