TYPE OR PRINT

NOTICE OF INTENTION TO DRILL 15-099-19369-00-00

Rule 82-2-311

| | | | | | _ | | مسانا | _ | | · | | | | | - | _ | |
|----|---------------|-------|------|-----|-------|---------|--------|-----|------|-----|-------|----|-----|--------|-------|----|------|
| то | \mathbf{BE} | FILED | WITH | THE | STATE | CORPORA | TION . | COM | MISS | ION | PRIOR | TO | COM | IMENCI | EMENT | OF | WELL |

| | | THE TO COMMENCE WITH OF WELL |
|-----|--|---|
| 1. | Operator esley Beten | Address Lee Surmit, 'C. |
| 2. | Lease name Leonard Frice | Well No. 3 County Franklin |
| 3. | Well Location SW SW Sec. SEC. | Township 7.5 Range 20 |
| 4. | Well to be drilled 400 ft. from nearest lease line. | |
| 5. | Drilling Contractor G. T. Shours ker | Address Paoli, Fans. |
| 6. | Type of equipment: Rotary \square Cable Tool $\stackrel{\circ}{\square}$: Approx. da | te operation to begin $\frac{1000 \cdot 12}{195}$. |
| 7. | Well to be drilled for Oil $\stackrel{\mathcal{X}}{\Box}$. Gas \Box Disposal \Box Input | ☐ Estimated Total Depth of Well 700 ft. |
| 8. | Depth of deepest fresh water well within one mile of location. | ft. If none exists, write NONE none. |
| 9. | Ground elevation at location is approx. ft. higher | r orft. lower than ground elevation at water well. |
| LO. | Depth of the deepest municipal water well within three milenone. | es of locationft. If none exists, write NONE |
| 11. | Operator states that he will set surface pipe at least 25 ft. be | elow all Tertiary or unconsolidated deposits and, taking into con- |
| | sideration differences in ground elevations, that the minimum | m depth necessary, to the best of his knowledge and belief, to pro- |
| | tect all fresh water zones is 360 ft. and operator ag 550 ft. Alternate 1 Alternate 2 . | rees to set surface pipe at this location to a depth of not less than |
| REI | MARKS: | |
| | | |
| | | Walley Cates |

Signature of Operator_

7-58-25M





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

DEC 17 1959

(IF PREFERRED, MAIL IN ENVELOPE)