Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4 December 2003

MAR 0.8 2006 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

Lease Operator: Oxy USA I	API Number: 15 - (067-20386-0	00 <u>~</u> 00		
Address: POBox 2528 Liberal KS 67905			Lease Name: English F		
Phone: <u>(620)629 - 4200</u> Operator License #: <u>5447</u>			Well Number: 3 KCC		
Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Catho The plugging proposal was approved on: by:	Spot Location (QQQQ): N2 - NW - NW - 5E 3 - 9 - 249°C Feet from North / South Section Line RSDW 234°C Feet from V East / West Section Line Sec. 3 Twp. 29°S. R. 36° East V West County: Grant Date Well Completed: 5-24-76 Plugging Commenced: 1-31-06				
Depth to Top: Bottom: T.D			Plugging Completed: 1-31-06		
Show depth and thickness of all water, oil and ga	as formations.	L			
Oil, Gas or Water Records		asina Record (Si	urface Conductor & Produc	tion)	
Formation Content	Put In	Pulled Out			
		85%	711	1.000	
		5/2	3019	850	
			·		-
					
hole. If cement or other plugs were used, state to CIBP+25x cmt 27 mixed 20 5x plug 1 50 5x 730 to 580	70 to 2750. L 800 to 1600, m	oad ho	$l = \omega/21 b$ 0. Shot t	bls mud to 18 pulled 5½ to	730,
Name of Plugging Contractor: SARGENT	ANDHORTON Plug	GING, IN	1 <u>C ·</u> License #: 3//	51	
Address: Rt. 1, Box 49 BA	Tyrone,	OK	73951-97	3/	William Control of the Control of th
Name of Party Responsible for Plugging Fees:	•			4	5
State of Konsos County,	*C. A	_ , ss.		•	•
Kenny Kenny	andrews	(Employee of (Operator) or (Operator) o	n above-described well, being fire	et duly
sworn on oath, says: That I have knowledge of th					
same are true and correct, so help me God.	\mathcal{N}	// 10		·	
ANITA PETERSON Notary Public - State of Kansas My Appt. Expires October 1, 2009	(Address) Police :	2528 L.	ibenl, Ks. 6 March	F	·
SUBSCRIBED and	Notary Public	•	Commission Expires:	ct. 1, 2009	<u></u>

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202