Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Sky Oil, L.L.C.				API Number: 15 - 133-24-471 ~ 00~ 00		
Address: PO Box 51				Lease Name: Balfay		
Phone: (620) 449 -2276 Operator License #: 32532				Well Number: 36		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:				Spot Location (QQQQ): SE-NE-SE-NE 3465 Feet from North / South Section Line		
The plugging proposal was approved on:(Date)				165 Feet from ✓ East / West Section Line Sec. 22 Twp. 29 S. R. 21 ✓ East West County: Neosho		
by:(KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
						Producing Formation(s): List All (If needed attach another sheet)
Peru Depth to Top: 172 Bottom: 190 T.D. 190					Plugging Commenced: 10/09/2005	
Depth to Top: Bottom: T.D					Plugging Completed: 10/09/2005	
Manager and the first of the second s	Depth to Top: _		1:	T.D	r ragging completed.	
Show depth and thickness	**************************************	gas formations.				
Formation Oil, Gas or V	Vater Records				(Surface Conductor & Production)	
Formation	Content	From	To	Size	Put In Pulled Out	
		surface	20'	7"	``	
		surface	172'	2 7/8		
Describe in detail the manu- hole. If cement or other p Ran 1" to 190 feet, or	lugs were used, state	the character of s	ame depth p	placed from (bott	222	
-			·		KCC DISTRICT #3	
					JAN 2 0 2006	
					CHANUTE, KS	
Name of Plugging Contractor: Sky Oil, LLC						
Address: PO Box 51	St. Paul, KS					
Name of Party Responsible	for Plugging Fees:_					
State of K5	County,	No		, \$S.		
	1 512 OVA	₹ √		(Employee of	Congression on (Ownerstant)	
sworn on oath, says: That		ne facts statemen	ts, and matte	(Employee of ers herein contain	Operator) or (Operator) on above-described well, being first duly ned, and the log of the above-described well is as filed, and the	
same are true and correct,	so help me God.			2	5/kn	
		(Signature)		3 . \ \	7.003 W	
	(Bull	Address)			U .	
RECEIVE	102 A030-	•	Materof Mainsa	day of _	January , 20 06	
	M Elimina W	PAULA ly Applidaspjres		Му	Commission Expires: 3-19-08	
MAD N 9 20	MG	, ,,,,				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

