

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21071-00-00
Spot: NENENW Sec/Twnshp/Rge: 12-30S-41W
330 feet from N Section Line, 2310 feet from W Section Line
Lease Name: GILBERT Well #: 2-12
County: STANTON Total Vertical Depth: 5620 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S. VOSS, SUITE 150
HOUSTON, TX 77056

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1643		

#182⁶⁵

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/05/2006 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1680' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 03/05/2006 12:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

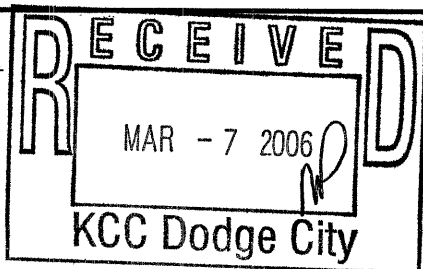
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RECEIVED
MAR 13 2006
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Eric MacLaren

(TECHNICIAN)

INVOICED
DATE 3-13-06
INV. NO 2006061267