

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25490-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 7-11S-19W
330 feet from S Section Line, 330 feet from W Section Line
Lease Name: SUSSMAN Well #: 1
County: ELLIS Total Vertical Depth: 3670 feet

Operator License No.: 33306
Op Name: BLAKE EXPLORATION, LLC
Address: 201 S. MAIN, PO BOX 150
BOGUE, KS 67625

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	217		

#119²⁸

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/06/2006 3:00 PM
Plug Co. License No.: 33493 Plug Co. Name: AMERICAN EAGLE DRILLING LLC
Proposal Rcvd. from: PETE Company: BLAKE EXPLORATION, LLC Phone: (785) 650-9676

Proposed Plugging Method: Order 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 03/06/2006 4:30 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 1520' w/25 sxs.
2nd. Plug at 726' w/100 sxs.
3rd. Plug at 267' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

RECEIVED
MAR 13 2006
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

#10.

Signed

Richard Williams

(TECHNICIAN)

INVOICED

DATE

3-13-06

INV. NO

2006061263

MAR 10 2006