FORM C-1 7/91

FEFERTINE DATE: 11-17-9	← State of Kans	FORM MUST BE TYPED
DISTRICT # 3	NOTICE OF INTENTION	ito Drill Corrected all blanks must be filled
SGA?YesX.No	Must be approved by the K.C.C. five	contribution of the commencing well.
		a 1111 late 1910 - Ela - 11
Expected Spud DateNovember	r 13, 1996**** APPR	X_ East *** 3979
month	day year	*** 3979
OPERATOR: License #	3310	* tine of Section
Name:VING	CE KENT OIL	IS SECTION REGULAR _X IRREGULAR?
	West 6th	(NOTE: Locate well on the Section Plat on Reverse Side)
	nett, Kansas 66032	County:Anderson
	ce Kent 💥	Lease Name:Alice Benjamin Well #:I :
Phone:(913	3) 448-3922	Field Name:
		Is this a Prorated/Spaced Field? yesX. no
	3	Target Formation(s):Squirrel
Name:xen	ia Corp	Nearest lease or unit boundary:165'
Hell Deilled For	Well Class: Type Equipment:	Ground Surface Elevation:1040 feet MSL Water well within one-quarter mile: yesX. no
wett pritted ror.	wett ctass. Type Equipment.	Public water supply well within one mile: yes no
Oil Enh Rec	.X. Infield .X. Mud Rotary	Depth to bottom of fresh water:
	Pool Ext Air Rotary	Depth to bottom of usable water:
OWWO Disposal	Wildcat Cable	Surface Pipe by Alternate: 1X. 2
Seismic; # of Holes	Other	Length of Surface Pipe Planned to be set:20'
.X. OtherInjection We	u	Length of Conductor pipe required:n/a
If OWWO: old well information		Projected Total Depth:880'
Operator:	• • • • • • • • • • • • • • • • • • • •	Formation at Total Depth:Squirrel
		Water Source for Drilling Operations:
	Old Total Depth	well farm pond .X other
	zontal wellbore? yesx. no	Will Cores Be Taken?: yes .X no
Rottom Hole Location		If yes, proposed zone:  1: //4'w- /9'N-E/2-NW; ALICE BENJAMIN ./-I
1. NE Sur 2080' FN	1 1760'FWL	3979'FSL RECEIVED
UAS: NW NESW; 3080'FN LEASE: Alice Benja	AFFIDAVI	1 3418 FEL KANSAS CORPORATION COMMISSION
The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101,		
TAS TA		
It is agreed that the following minimum requirements will be met:  NOV 1 2 1996		
<ol> <li>Notify the appropriate district office prior to spudding of well;</li> <li>A copy of the approved notice of intent to drill shall be posted on each drilling rig;</li> </ol>		
<ol><li>The minimum amount of :</li></ol>	surface pipe as specified below shall	be set by circulating cement tonklikklon@infalksloakes surface
pipe shall be set through all unconsolidated materials plus a minimum of 20 feet into the underlying Cormation; 4. If the well is dry hole, an agreement between the operator and the district office on plug length and placement is		
necessary prior to plugging:		
<ol> <li>The appropriate district office will be notified before well is either plugged or production casing is cemented in;</li> <li>IF AN ALTERNATE II COMPLETION, PRODUCTION PIPE SHALL BE CEMENTED FROM BELOW ANY USABLE WATER TO SURFACE WITHIN 120 DAYS</li> </ol>		
OF SPUD DATE. IN ALL CASES, NOTIFY DISTRICT OFFICE PRIOR TO ANY CEMENTING.		
I hereby certify that the statements made herein are true and to the best of my kplowledge and belief.		
Date:		
Date:11-13-96 Sign	ature of Operator or Agent: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Man / WWW. Agent
	FOR KCC USE:	
	API # 15- 003- 23963	2 × × × × × × × × × × × × × × × × × × ×
RECEIVED	Conductor pipe required NONE	feet
(ANSAS CORPORATION COMMISSION	Minimum surface pipe required 20 Approved by: 1/2 1/2 - 96	Thu 2-21-06
WHOMS CORPORATION COMMISSION	, her over 27. 12 12 18/	
FEB 1 7 2006		5-12-97
	(This authorization void if drill 6 months of effective date.)	1 2 110
CONSERVATION DIVISION		
<b>WICHITA, KS</b>	Spud date: Agen	t:
	1	
DEVELOPED TO		
	e Drill Pit Application (form CDP-1): e Completion Form ACO-1 within 120 de	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
<ul> <li>File acreage attribution plat according to field proration orders;</li> </ul>		
- Notify appropriate district office 48 hours prior to workover or re-entry; - Submit plugging report (CP-4) after plugging is completed;		
- Obtain written approval before disposing or injecting salt water.		
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202.		