For KCC Use: 3-25-0 6

Effective Date: 2

District # 2

SGA? Yes X No

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## NOTICE OF INTENT TO DRILL

Form C-1
December 2002
Form must be Typed
Form must be Signed
All blanks must be Filled

Must be approved by KCC five (5) days prior to commencing well

| Expected Spud Date   | April  | 1,   | 2006  | Spot ✓ Ea  | ast   |  |  |  |  |  |
|--|--|--|---|--|-------|--|--|--|--|--|
|  | month  | day  | year  | NE SE 8 10 1   | est   |  |  |  |  |  |
| OPERATOR: License#   | 5  | 120  |   | 1980feet from N / ✓S Line of Section   | 00.   |  |  |  |  |  |
| Name:  | Range Oil Co   | ompany, Inc.   |   | 660feet from   |       |  |  |  |  |  |
| Address:   | 125 N. Marke   |  | )   | Is SECTION ✓ Regular frregular?  |       |  |  |  |  |  |
| City/State/Zip:  | Wichita, K   | S 67202  |   | ·  |       |  |  |  |  |  |
| Contact Person:  | John Wa  | ashburn  |   | (Note: Locate well on the Section Plat on reverse side)  County: Marion  |       |  |  |  |  |  |
| Phone:   | 316-26   | 5-6231   |   | Lease Name: Enns Well #: 2   |       |  |  |  |  |  |
| 110116   |  |  |   | Field Name: Enns   |       |  |  |  |  |  |
| CONTRACTOR: License#   |  | 0141   |   | Is this a Prorated / Spaced Field?   | No    |  |  |  |  |  |
| lame:  | Summit D   | rilling Comp   | any   | Target Formation(s): Mississippian   | INO   |  |  |  |  |  |
| = =  |  | _  |   | Nearest Lease or unit boundary: 660'   |       |  |  |  |  |  |
| Well Drilled For:  | Well Class   |  | Equipment:  | Ground Surface Elevation: 1572' feet M   |       |  |  |  |  |  |
| Oil / Enh R  |  | / 🖳  | Mud Rotary /  | Water well within one-quarter mile: Yes ✓  | 1     |  |  |  |  |  |
| ✓ Gas / Storag   | · H  |  | Air Rotary  | Public water supply well within one mile:  | ,     |  |  |  |  |  |
| OWWO Dispos  | sal Wildca   | at [](   | Cable   | Depth to bottom of fresh water: 120'   | , 10  |  |  |  |  |  |
| Seismic;# of   | Holes Other  |  |   | Depth to bottom of usable water: 46 /80 /  |       |  |  |  |  |  |
| Other  |  |  |   | Surface Pipe by Alternate:  1 2  |       |  |  |  |  |  |
| f Olanaio, and well inform   | ation on fallouse.   |  |   | Length of Surface Pipe Planned to be set:  |       |  |  |  |  |  |
| f OWWO: old well informa   | auon as tollows:   |  |   | Length of Conductor Pipe required:none   |       |  |  |  |  |  |
| Operator:  |  |  |   | Projected Total Depth: 2910'   |       |  |  |  |  |  |
| Well Name:   |  |  | J. Donth.   | Formation at Total Depth: Mississippian  |       |  |  |  |  |  |
| Original Completion Da   | ate:   | Original lota  | ii Deptin:  | Water Source for Drilling Operations:  | _     |  |  |  |  |  |
| Directional, Deviated or Ho  | orizontal wellbore   | ?  | Yes ✓ No  | Well Farm Pond Other Haul purchased water  |       |  |  |  |  |  |
| f Yes, true vertical depth:  |  |  |   | DWR Permit #:  |       |  |  |  |  |  |
| Bottom Hole Location:  |  |  |   | _  |       |  |  |  |  |  |
| KCC DKT #:   |  |  |   | (Note: Apply for Permit with DWR )   | ١     |  |  |  |  |  |
| 100 Ditt #   |  |  |   |  |       |  |  |  |  |  |
|  |  |  |   | Will Cores be taken?  Yes   Yes  Yes   | No    |  |  |  |  |  |
|  |  |  | <b>AF</b> letion and eventual   | FIDAVIT  MAR 1.5.26  | E     |  |  |  |  |  |
| 1. Notify the appropria 2. A copy of the appro 3. The minimum amouthrough all uncons 4. If the well is dry ho 5. The appropriate dis 6. If an ALTERNATE IOr pursuant to Appropried  Or pursuant to Appropried   | wing minimum re<br>ate district office<br>byed notice of in<br>unt of surface pi<br>olidated materials<br>ole, an agreemer<br>strict office will be<br>II COMPLETION<br>bendix "B" - East<br>I within 30 days  | quirements w prior to spuctent to drill si pe as specific s plus a minimat between the notified before, production perm Kansas s of the spud d   | AFI letion and eventual rill be met: dding of well; hall be posted on e ed below shall be a mum of 20 feet into le operator and the ore well is either plu pipe shall be cemel surface casing orde late or the well shall                                   | FIDAVIT plugging of this well will comply with K.S.A. 55 et. seq.  MAR 1 6 20  KCC WICH  ach drilling rig; set by circulating cement to the top; in all cases surface pipe shall be set the underlying formation.  district office on plug length and placement is necessary prior to plugging agged or production casing is cemented in; inted from below any usable water to surface within 120 days of spud date. In all cases, NOTIFY district office prior to any cementing. In the plugged. In all cases, NOTIFY district office prior to any cementing.   | E 106 |  |  |  |  |  |
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## IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the Intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

| API No. 15                          |      |      |           |                  |             |             | Loc       | ation of   | Well: Cou    | nty:    |                                 | Marion                                |  |  |
|-------------------------------------|------|------|-----------|------------------|-------------|-------------|-----------|--|--------------|---------|---------------------------------|---------------------------------------|--|--|
| Operator:_                          |      |      |           |                  |             |             |           | 1980   |              |         | _ feet from □ N / ✓ S Line of S |                                       |  |  |
| Lease:                              |      | Enns |           |                  |             |             | 660       | 00   |              |         | feet from 🗸 E                   | / W Line of Section                   |  |  |
| Well Number                         | er:2 | 2    |           |                  |             |             | Sec       | . 8  | Twp          | 19_     | S. R 1                          | ✓ East W                              |  |  |
| Field:                              |      | Enns |           |                  |             |             |           |  |              |         |                                 |                                       |  |  |
|                                     |      |      |           |                  |             |             | łs S      | ection:  | <b>✓</b> Reg | ular or | irregular                       |                                       |  |  |
| Number of                           |      |      |           |                  |             | CE.         |           |  |              |         |                                 |                                       |  |  |
| QTR / QTR / QTR of acreage: NE _ SE |      |      |           |                  |             |             |           | If Section is irregular, locate well from nearest corner boundary. |              |         |                                 |                                       |  |  |
|                                     |      |      |           |                  |             |             | Sec       | tion com   | ner used:    | NE      | NW SE                           | sw                                    |  |  |
|                                     |      |      |           |                  |             |             |           |  |              |         |                                 |                                       |  |  |
|                                     |      |      |           |                  |             |             | DI AT     |  |              |         |                                 |                                       |  |  |
|                                     |      |      | 011       | -4' <b>4</b> 4b. |             |             | PLAT      |  | ·            |         |                                 |                                       |  |  |
|                                     |      | (6   | Snow loca |                  |             |             |           | -  | -            |         | paced wells.)                   |                                       |  |  |
|                                     |      |      |           | (Snov            | v ioolage i | to the near | esi iease | or unit b  | ounuary i    | ine.)   |                                 |                                       |  |  |
|                                     |      |      |           |                  | T           |             |           |  | _            |         |                                 |                                       |  |  |
|                                     |      |      |           |                  | 1           | · .         |           |  |              |         |                                 |                                       |  |  |
|                                     |      |      |           |                  |             |             |           |  |              |         |                                 | RECEIVED<br>MAR 1 6 2006<br>C WICHITA |  |  |
|                                     |      |      |           |                  |             |             |           |  |              |         |                                 | LUEIVED                               |  |  |
|                                     |      |      |           |                  |             |             |           |  |              |         |                                 | MAD                                   |  |  |
|                                     |      | •    |           |                  |             |             |           |  |              |         |                                 | TAK 1 6 200c                          |  |  |
|                                     |      |      |           |                  |             |             |           |  |              |         | KC                              | C 14.                                 |  |  |
|                                     |      |      | •         |                  |             |             |           |  |              |         | •                               | C WICHITA                             |  |  |
|                                     |      |      | •         |                  |             |             |           |  |              |         |                                 | TILA                                  |  |  |
|                                     |      |      |           |                  |             |             |           | · • • •  |              |         |                                 |                                       |  |  |
|                                     |      |      |           |                  |             |             |           |  |              |         |                                 |                                       |  |  |
|                                     | ·    |      | •         | •                |             |             |           |  |              | FXAN    | MPLE .                          |                                       |  |  |
|                                     |      | •    |           | · {              | 8           |             |           |  | 4            |         |                                 |                                       |  |  |
|                                     | :    |      |           |                  |             |             |           |  |              |         |                                 |                                       |  |  |
|                                     |      |      |           |                  |             |             |           |  | -            |         | [                               |                                       |  |  |
|                                     |      |      |           |                  |             |             | 6         | ) – 660 -  | -            |         | :   <b>    </b>                 | 0-1980                                |  |  |
|                                     |      |      |           |                  |             |             |           |  |              |         | · [ ]                           | <b>B</b>                              |  |  |
|                                     |      |      |           | •                |             |             |           |  |              |         | 10                              |                                       |  |  |

NOTE: In all cases locate the spot of the proposed drilling locaton.

## In plotting the proposed location of the well, you must show:

- The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the section's south / north and east / west.
- 3. The distance to the nearest lease or unit boundary line.
- If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

1980

SEWARD CO.