

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-00053-00-00
Spot: SESENE Sec/Twnshp/Rge: 27-13S-17W
2970 feet from S Section Line, 330 feet from E Section Line
Lease Name: ROME Well #: 1
County: ELLIS Total Vertical Depth: 3532 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3526	0	w/unknown sxs cmt
SURF	8.625	130	0	w/95 sxs cmt

\$114.79

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/02/2006 8:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: STAN FROETSCHER Company: MURFIN DRILLING CO., INC. Phone: (785) 483-4459

Proposed Plugging Method: Ordered out 300 sxs 60/40 pozmix - 10% gel - 500# hulls.
Well squeezed 1190' w/200 sxs and 564' - 572'.

Plugging Proposal Received By: HERB DEINES WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/02/2006 10:00 AM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Swaged onto 5 1/2" - mixed and pumped 270 sxs cement with 400# hulls.
S.I.P. 500#.
Hooked up to the annulus and pumped 30 sxs cement with 100# hulls.
S.I.P. 500#.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: CSG

INVOICED

DATE 3-8-06
NO. 200606245

District: 04

Signed _____

Jay Pfeifer

(TECHNICIAN)

RECEIVED

MAR 08 2006

KCC WICHITA

Form CP-2/3

MAR 06 2006

MURFIN DRILLING COMPANY #1 ROME

27-13-17W 34
SE SE NE

Contr. MURFIN DRILLING CO ELLIS County

E 1989 RB Comm. Comp. 1-9-53 IP 459 BOPD

Tops	Depth	Datum
HEEB	3235	-1246
TOR	3255	-1266
LANS	3283	-1294
ARB	3525	-1536
TD	3532	-1543

Casing
5" 3526
DD 3529, 3 BOPH
ACID 500, 4 BOPH
DD 3532, 15 BOPH, NAT

ROME POOL

+	+	+
+	+	+
+	+	+

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS