

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-23249-00-00
Spot: N2SWSE Sec/Twnshp/Rge: 5-28S-6E
1094 feet from S Section Line, 2068 feet from E Section Line
Lease Name: ACE IN THE HOLE Well #: 5-1
County: BUTLER Total Vertical Depth: 2116 feet

Operator License No.: 33576
Op Name: CORNISH, DAVID L. DBA CORNISH OIL
Address: 8467 SE TETER RD.
LEON, KS 67074

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	2106		100 sxs
SURF	8.625	209		105 sxs

\$ 68⁷⁷

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/14/2005 10:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 438-2856

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DUANE KRUEGER WitnessType: PARTIAL
Date/Time Plugging Completed: 10/14/2005 12:00 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

10/12/2005 -- Sanded back to 2055' and dump bailed 4 sacks of cement on top. Shot 4-1/2" casing at 805'. POOH with 805' or 4-1/2" casing.

10/14/2005 -- RIH with tubing at 260'. Pumped 95 sacks of 60/40 posmix with 4% gel to surface.

#05-508

Perfs:

RECEIVED
KCC DISTRICT #2
FEB 20 2006
WICHITA, KS

RECEIVED
FEB 24 2006
KCC WICHITA

Remarks:

Plugged through: TBG

District: 02

Signed

Duane R. Krueger

(TECHNICIAN)

INVOICED

DATE 2-24-06
BY 2006061175