

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23331-00-00
Spot: SWSWNENE Sec/Twnshp/Rge: 9-12S-15W
1140 feet from N Section Line, 1050 feet from E Section Line
Lease Name: BRUNDAGE B Well #: 2
County: RUSSELL Total Vertical Depth: 3143 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 4514 COLE AVE., STE 740, LB 30
DALLAS, TX 75205

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	731		

\$ 102.15

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/27/2006 10:45 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 170 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 02/27/2006 2:30 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3120' w/25 sxs.
2nd. Plug at 800' w/50 sxs.
3rd. Plug at 450' w/60 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

RECEIVED
MAR 3 2006
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 3-3-06

INV. NO. 20060617

MAR 01 2006