1. Operator _____

NOTICE OF INTENTION TO DRILL

| | C-1 |
|----|-----|
| ٠. | |

| TO | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION |
|----|----|--------------|--------|-----|-------|-------|--------|------------|
| | | PR | IOR TO | CON | MENC | EMENT | OF WEI | LL |

P & W Oil

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| Starting Date_ | Section of the sectio | /25/80 | D | · · · · · · · · · · · · · · · · · · · | |
| County | Fran | <u>klin</u> | West Charles on the State of th | *************************************** | |
| Sec. 34 | Twp_ | 15 | S Re | e 20 | w |
| Spot Location _ | 670 | FEL, | 1990 | FSL | |
| Nearest Lease | Line _ | 670 | | | ft. |
| Lease Name | | 31 ea k | ley | | |
| Well No | BI | 6 | | | |
| Est. Total Dep | th | 759 |) | - | ft. |

| | Address 5987 Miller, Arvada, CO 80004 |
|----|-------------------------------------------------|
| | |
| 2. | Contractor P & W Drilling |
| | Address c/o Bogle, RR 1, Wellsville, KS 66092 |
| | Address C/O Bogle, RR I, Wellsville, KS 66092 |
| | |
| 3. | Type of Equipment: Rotary Cable Tool |
| 4. | Well to be Drilled for: Oil Gas |
| | Disposal Input Other |
| 5. | Depth of Deepest Fresh Water within 1 mileft. |
| | Depth of Municipal Water Well within 3 milesft. |
| 7. | Depth to Protect all Fresh Water 200 ft. |
| 8. | Amount of Surface Casing to be set |

REMARKS:

9. Alternate No. 1_

FEE_11-25-80 AE# 15 480,964,081 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator .

Terran G

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

113530

(IF PREFERRED, MAIL IN ENVELOPE)