Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission FEB 2 7 2006 Oil & Gas Conservation Division

Form CP-4 December 2003

WELL PLUGGING RECORD KCC WICHITA Form must be Signed K.A.R. 82-3-117

Lease Operator: J Mark Richardson Family Trust dba Richardson Oil						API Number: 15 - 997-21,003-00-00			
Address: 1406 N Charles, Wichita, KS 67203					Lease Name: Morford				
Phone: (316) 263 -0080 Operator License #: 33388					Well Number:				
Type of Well: Oil Docket #:						Spot Location (QQQQ): NW - NW - NW -			
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					330 Feet from North / South Section Line				
The plugging proposal was approved on: 01/01/06 (Date)					330 Feet from East / West Section Line				
by: Durrant (KCC District Agent's Name)					Sec. 2 Twp. 29S S. R. 20W East West				
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Cou	unty: Kiowa			
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:				
	Bottom: T.D			Plugging Commenced:					
	Depth to Top:					Plugging Completed: 02/09/06			
	Bottom: T.D			r regging completed.					
Show depth and thickness	ss of all water, oil and gas	formations.							
the state of the s					Surface Conductor & Production)				
Formation	Content	From	То	Size	,	Put In	Pulled Out		
				10 1/4		184			
		<u> </u>		4 1/2		5772	2650		
Pulled rods & tubing; C	plugs were used, state the out surface off 4' below gro 0 sacks cement; pulle	und; sand a	t 4300'; dumped	4 sacks ceme	ent; rip	oped 3020', 2830', 2	2650'; pulled to 1300',	0', pumped	
Name of Plugging Contra	actor: Quality Well Service	e, Inc.				License #:_31925			
	ain, Lyons, KS 67554								
			rdson Family	Trust					
State of Kansa	ble for Plugging Fees: J N	Sedgu	•	_ , ss.	f Oper	ator) or (Operator) o	n above-described well,	being first duly	
sworn on oath, says: The	at I have knowledge of the	facts statem	ents, and matter					-	
same are true and correct			1/.	C	41	·/-			
My	JASON RUDKIN NOTARY PUBLIC STATE OF KANSAS Appt. Exp SUBSCRIBED and S	(Signature) _ (Address) WORN TO b	140 la construction de la constr	n Chi	arl arl	les Wic	hita KS	67203 ,2006	
		Notary P			y Comi	mission Expires:	10-8-57		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

