Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPÓRATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

K.A.R. 82-3-117

## **WELL PLUGGING RECORD**

FEB 2 2 2006

September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

## KCC WICHITA

Lease Operator: Hutchinson 0il				API Number: 15 - 1	185-22,785-00-00
Address: P.O. Box 521 Derby, Ks. 67037				Lease Name: Teichmann	
Phone: (316 788 5440 Operator License #: 5614				Well Number:	1-17
Type of Well: Docket #: Docket #: (II SWD or, ENHR. Water Supply Well, Cathodic, Other) (II SWD or, ENHR.)				'Spot Location (OQQQ): - NE - NW - SE  2310 Feet from North / X South Section Line	
The plugging proposal was approved on:(Date)				_	X East / West Section Line
by: Richard Lacey (KCC District Agent's Name)					2 S. R. 12 East X West
Is ACO-1 filed? Yes No If not, is we					ford East Niwest
Producing Formation(s): List All (II needed attach another sheet)				·	
Depth to Top: Bottom: T.D.					2-2-06
Depth to Top: Battam: T.D				Plugging Commenced:	
Depth to Top: Bottom: T.D.				Plugging Completed:_	2-0-00
Show depth and thickness of all water, oil and gas	formations.				
Oil, Gas or Water Records	T	C	asing Record (Si	urlace Conductor & Produc	clion)
Formation Content	From	1 To	: Size	Put In	Pulled Out
;			8-5/8"	3041	None
,		!	5-1/2"	3796'	2283'
			]		
			1		
Describe in detail the manner in which the well is phone. If cement or other plugs were used, state the Plugged off bottom with selection of the pulled up to 684 up to 390', pumped 50 saccement. 60/40 pos, 6% gets	character of sand to , pump cks cem	same depth pla 3250° a ed 10 sa ent, pu	and 5 sa acks gel	cks cement.  and 50 sack	Cut casing loose Cs cement, pulled
Name of Plugging Contractor: Mike's Te					529
P O Boy 167 CH				License #:	
				TV A. WITH CONTROL SECURITION SECURITION SECURITION AND SECURITION SECURITIONS.	
Name of Party Responsible for Plugging Fees:	<u>lutchin</u>	son 011		Bern Strate and Ad M. Roberth Andrews and Strate and Strategy and Strate and Strate and Strategy and St	
State of Kansas County, F	Rice		88.		
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.		nts, and matter	(Employee of (	Operator) or (Operator) o	on above-described well, being first duly bove-described well is as liled, and the
·	Signature)	mil	200	lan	
		.O. Box	467 CI	hase, Kansas	67524
SUBSCRIBED and SI		elore me this		February	, 20 0 6
Leave	Notary Rult	beig blic	My (	Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt Fyn

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

