Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSIORECEIVED OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD FEB 2 2 2006 K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

Lease Operator: Globe Operatin	Lease Operator: Globe Operating, Inc.			
Address: P.O. Box 12 Great Bend, Kansas 67530				Lease Name: Drews
Phone: (620) 792 7607 Operator License #: 31529 6170				Well Number: 1
Type of Well: Docker #:				'Spot Location (OQQQ): NW _ SW .NW
(If SWD or, ENHR)				1650Feet from X North / South Section Line
The plugging proposal was approved on: (Date)				330 Feet from East / X West Section Line
by: Case Morris (KCC District Agent's Name)				Sec 18 S. R East X West
Is ACO-1 filled? Yes No If not, is well tog attached? Yes No				County: Barton
Producing Formation(s): List All (II needed attach another sheet)				Date Well Completed:
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D			Plugging Commenced: 2-10-06	
Depth to Top: Bottom: T.D.			Plugging Completed: 2-13-06	
		······································	[. L.]	
Show depth and thickness of all water, oil and gas Oil, Gas or Water Records	formations.			
Formation Content	From	l To	: Size	Surface Conductor & Production) Put In Pulled Out
			8-5/8"	624' None
			5-1/2"	
				2408
		<u> </u>		
	o 1523	', pump	ed 105 sa	acks cement. Cut casing acks cement and 300# hulls,
				1. Plugging Complete.
Name of Plugging Contractor: Mike's T  Address: P.O. Box 467 Cha  Name of Party Responsible for Plugging Fees:	se, Ka	nsas 67	age, Inc. 524 ating. Ir	
State of Kansas County.	Rice			
Mike Kelso		To the later of th	. 55.	
	acis statem	ents, and mati	(Employee of ers herein contain	Operator) or (Operator) on above-described well, being first duly led, and the log of the above-described well is as filed, and the
	Signature) 🗻	My	<u> </u>	la
(A	Address) P	.0. Box	467 Ch	nase, Kansas 67524
SUBSCRIBED and SV	OT AROV	elore me this	17th day of F	ebruary 2006
Sene	Notary Pu	mhug		Commission Expires: NOTARY PUBLIC - State of Kansas
Mail to: KCC Com-				My Appt. Exp. 8 24-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

