Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

FEB 2 2 2006

KCC WICHITA

Lease Operator: Huccillison Oi	1 Company		API Number: 15 -	185-21,851 - 00 - 00	
P.O. Box 521 Derby, Kansas 67037 Phone: (316) 788-5440 Operator License #: 5614			Lease Name: Richardson "B"		
			Well Number: 1		
			}	O):NE . SE . NE	
Type of Welt: GAS (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cal	Docket #: Phodic, Other) (If	SWD or,ENHR)	_	X North / South Section Line	
The plugging proposal was approved on:		(Date)	330 Feet from	X East / West Section Line	
_{by:} Richard	Lacey (KCC Dist	rict Agent's Name	1 '	22 S. R. 11 East X West	
	is well log attached?			ford	
Producing Formation(s): List All (If needed attach	another sheet)	•			
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D			Plugging Commenced: 2-8-06 Plugging Completed: 2-9-06		
					Depth to Top:
Show depth and thickness of all water, oil and	gas formations				
Oil, Gas or Water Records	gas romana.	Casino Record (S	Surface Conductor & Prod	urtinn)	
Formation Content	From 1 To	; Size	Put In	Pulled Out	
	·	8-5/8"	249	None	
	** MET - THE CONTROL OF THE CONTROL	!	36251	1	
		, + 1/2) U Z)	1/13	
Plugged off bottom wi at 1713', pulled up up to 280', pumped 50	to 600', pumpe	ed 10 sack	s gel and	50 sacks cement, pul	
20 sacks cement, 60/4		****		The state of the s	
Name of Plugging Contractor: Mike's: Address: P.O. Box 467 Ch	Testing & Salv	/age, Inc. /524	License #: 3		
			of annihilation of the court and the court of the court o		
State of Kansas County	Rice	. ss.			
Mike Kelso				on above-described well, being first duly	
sworn on oath, says: That I have knowledge of same are true and correct, so help me God.	the facts statements, and ma	atters herein contair	ned, and the log of the	above-described well is as filed, and the	
	(Signature)	626	len		
	(Address) P.O.	Box 467	Chase, Kan	sas 67524	
SUBSCRIB ED a nd	d SWORN TO before me thi	is 17th day of _	February	20 0 6	
S.	ene Leszlie Notary Public	19 My	Commission Expires:	NOTARY PUBLIC - State of Kansas	
,	Notary Fublicy			IRENE HERZBERG My Appt. Exp. 34-09	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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