Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Kenneth S. White					API Number: 15 - 187-21068-0000		
Address: 2400 N. Woodlawn, Suite 115					Lease Name: Barnhardt		
Phone: (316) 682 -6300 Operator License #: 30128					Well Number:		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					Spot Location (QQQQ): 5 L - NW - NW - NW - NW - 500 Feet from North / South Section Line		
The plugging proposal was approved on: February 3, 2006 (Date)					600 Feet from East / West Section Line		
by: Mike Maier (KCC District Agent's Name)					Sec. 13 Twp. 30 S. R. 41 East West		
Is ACO-1 filed? Yes V No If not, is well log attached? Yes V No							
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 2/05/06		
Depth to Top: Bottom: T.D					Plugging Commenced: 2/05/06		
Depth to Top: Bottom: T.D					Plugging Completed: 2/05/06		
Depth to Top: Bottom: T.D					Plugging Completed:		
Show depth and thicknes	s of all water, oil and ga	as formations.					
	Water Records			Casing Record (S	Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	1665	8-5/8"	1665	-0-	
60/40 Poz Mix with 10 sacks in Mous	6% gel; 50 sacks @						s in Rat Hole,
Name of Plugging Contractor: Murfin Drilling Co., Inc.					License #: 306	 306	RECEIVED
Address: 250 N. Water, Suite 300, Wichita, KS 67202							FEB 2 1 2006
Name of Party Responsible for Plugging Fees: Kenneth S. White							CC WIGHTA
_{State of} Kansas	County.	Sedgwick					**** ANICHIII/
Kenneth S. White	County, _			, SS.			
sworn on oath, says: That	I have knowledge of the	e facts statem	ents. and matte	(Employee of ers herein contain	Operator) or (Operator	r) on above-descri	bed well, being first duly
same are true and correct		(Signature)_	Kan	ett & - 6	White	J	wen is as med, and the
		(Address)_2	400 [/] N. Woo	dlawn, Suite	115, Wichita, KS 6	67220	
JANELL A JONES NOTARY PUBLIC	1 ()	0/1	pefore me this _			0/04/2	, 20 06
STATE OF KANSA	- 8 / 4//1///	Notary Pu	ublic	My	Commission Expires: _	8/04/0	7