

CONSERVATION DIVISION  
WICHITA STATE OFF. BUILDING  
130 S MARKET ROOM 2078  
WICHITA KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-003-22953-00-00

LEASE NAME Caldwell Farms

WELL NUMBER # 1

40 Ft. from S Section Line

2910 Ft. from E Section Line

SEC. 31 TWP. 20 RGE. 20 (E) or (W)

COUNTY Anderson

Date Well Completed \_\_\_\_\_

Plugging Commenced 2-28-06

Plugging Completed 2-28-06

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Caldwell Enterprises, Inc.

ADDRESS P.O. Box 42 Garnett, Ks. 66032

PHONE# (785) 448-6170 OPERATORS LICENSE NO. 6004

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Tom Welsh (KCC District Agent's Name).

Is ACO-1 filed? NA If not, is well log attached? NA

Producing Formation Squirrel Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation       | Content | From | To | Size      | Put in      | Pulled out |
|-----------------|---------|------|----|-----------|-------------|------------|
| <u>Squirrel</u> |         |      |    | <u>7"</u> | <u>40'</u>  | <u>0</u>   |
|                 |         |      |    | <u>3"</u> | <u>750'</u> | <u>0</u>   |
|                 |         |      |    |           |             |            |
|                 |         |      |    |           |             |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Hooked onto 3" & squeezed 30sx cement & shut well in at 700 lbs.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor R. J. Enterprises License No. 3728

Address 1203 E. 4th Ave. Garnett, Ks. 66032

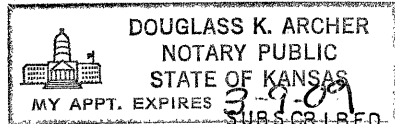
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Glenn A. Caldwell

STATE OF Kansas COUNTY OF Anderson, ss.

Glenn A. Caldwell (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Glenn Caldwell

(Address) P.O. Box 42 Garnett, Ks. 66032



SUBSCRIBED AND SWORN TO before me this 9 day of March, 19 06

My Commission Expires: 3-9-09

Notary Public