Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kanşas Corporation Commission Oil & Gas Conservation Division

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Sky Oil, L.L.C.					API Number:15 - 133-24,460 - O O - O O		
Address: PO Box 51					Lease Name:		
Phone: (620) 449 - 2276 Operator License #: 32532					Well Number:		
Type of Well: Oil Docket #:					Spot Location (QQQQ): NW - SE - NE -		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					3795 Feet from North / South Section Line		
The plugging proposal was approved on:(Date)					825 Feet from ✓ East / West Section Line		
by:(KCC District Agent's Name)					Sec. 22 Twp. 29 S. R. 21		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D					Plugging Completed: 11/13/05		
Depth to Top: Bottom: T.D					l		,
Show depth and thickne	ess of all water, oil and o	gas formations.					
	Water Records				Surface Conductor & Put In	Production) Pulled O	rt
Formation	Content	From	To 20'	Size 7"	rui iii	runed O	
		surface		1			
		surface	183	2 7/8			
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hole. If cement or other	anner in which the well in plugs were used, state and circulate portland	the character of s	ame depth pla	aced from (bot	tom), to (top) for ea		RECEIVED
					Access to the state of the stat	and the second s	JAN 2 0 2006
					DEAFNA		
					NEUEIVE	name (hara)	CHANUTE, KS
Name of Plugging Conf					MARLidense #	32532	
Address: PO Box 5	51 St. Paul, KS				KCC WICH	IITA	
Name of Party Respons	sible for Plugging Fees:	A CONTRACTOR OF THE CONTRACTOR	-4	41	ACC VALCE	111/-	
State of K:	5 County	NO		, ss.			
	JOHN SIL	· · · · · · · · · · · · · · · · · · ·		//"manlauna a	of Operator) or (Ope	uratar) an abaya da	earlihed wall, being first duly
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same are true and corr		·	\ \	~	1 . 1.		
		(Signature)	72	hol	Lowery		
		(Address)			<u>U</u>		
	SUBSCRIBED	DEMORN TO BE	ore me this	8H day of	Janua		,20 <i>0</i> 6
		NOTARY PUBLI		nsas M	ly Commission Expir	res: 3-19-	08
		Notar PAU My Appt. Expire					
	Mail to: KCC - I	the child	400.0		om 2078. Wichita	V 67202	

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