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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1965
11-2-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Sam Stephens of Grovey Mfg. Co. has this
date requested permission to plug the following described well:

Mr. Stephs guarantees payment of the plugging fee.

Operator's full Name: Scott Ritchie

Complete Address: 305 Union Cent - Wichita Kans.

Lease Name: Anderson Well No. A 1

Location: Ne - Sw - Sw Sec. 9 Twp. 7 Rge. 19 (E) (W)

County Rooks Total Depth 3230 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Ritchie was instructed to plug the well as follows:

Circulate hole with heavy mud.
Set Cementing plug at 540' and displace 5000 gal cement
- - - - - 210' - - - - - 2000 -
- - - - - 40, 1/2" 2000 full 10 - - -

Very truly yours,

William P. Leiker
Conservation Division Agent