

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-02631-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 24 1960  
10-24-60  
CONSERVATION DIVISION  
Wichita, Kansas

File No. \_\_\_\_\_ County: GRAHAM

Location: NW NE NE Sec. 18 Twp. 7 Rge. 25 (E) (W) L

Name of Field: \_\_\_\_\_ Total Depth: 3890

I have this date completed supervision of plugging of:

Lease Name: BRANDT "B" Well No. #3

Operator's Full Name: JOHN O. FARMER INC.

Complete Address: 370 W. WICHITA, RUSSELL, KS.

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A L

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No L

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7 P.M. Day 7 Month Oct Year 60

The above well was plugged as follows:

Mudded BACK to 500' 20 SX CEM -  
Mud to 300' 20 SX CEM - Mud to 40'  
10 SX CEM to BASE OF CELL 200 300' of  
8 7/8" SURFACE Pipe.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 10/26/60  
INV. NO. 2070-W