

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 3 1961  
5-3-61  
CONSERVATION DIVISION  
Wichita, Kansas

Core Hole 6 1/4  
15-065-19074-00-00

File No. \_\_\_\_\_ County: Graham  
Location: CNE SW Sec. 25 Twp. 7 Rge. 25 (E) (W) ✓  
Name of Field: \_\_\_\_\_ Total Depth: 2281

I have this date completed supervision of plugging of:

Lease Name: GUFFEY Well No. #134

Operator's Full Name: CHEM-TECH

Complete Address: Hill City, KANS.

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: Core Hole 6 1/4"

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6 A.M. Day 30 Month APRIL Year 61

The above well was plugged as follows:

Mudded Back to 300' 10 SX Cem-Mud  
to 140' 10 SX Cem-Mud to 40' 5 SX Cem  
to BASE OF WELL. NO SURFACE PIPE.

Signed: RD Johnson  
Conservation Division Agent

Reviewed: Harold Hosen  
Field Supervisor

Remarks:

INVOICED  
DATE 5/12/61  
INV. NO. 3073-W