

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-02323-00-00

File No. _____ County: Graham

Location: SW SW ~~NE~~ NW Sec. 27 Twp. 7 Rge. 25 (E) (W)

Name of Field: _____ Total Depth: 3885

HEE
KCC
11/1/58

I have this date completed supervision of plugging of:

Lease Name: BLAZIER Well No. #1

Operator's Full Name: MURFIN, RAINS + Williamson Oil Co.

Complete Address: SUITE 617, UNION CENTER Bldg. Wichita, Ks

Plugging Contractor: MURFIN Drilling Co. tools.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 9 A.M. Day 1 Month Nov Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug
+ 20 SX CEMENT, Mudded BACK to 210' SET
CEMENTING plug + 20 SX CEMENT - Mudded
BACK to 40' SET CEMENTING plug + 10 SX
CEMENT to BASE OF CELLAR. 212' of 8 7/8"
SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 27 T. 7 R. 25
BOOK PAGE 145 LINE 1

RECEIVED
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NOV 12 1958

CONSERVATION DIVISION

WICHITA, KANSAS

11-12-58