

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-00628-00-00

File No. \_\_\_\_\_ County: Graham

Location: SE SE SW Sec. 26 Twp. 7 Rge. 25 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4,000

I have this date completed supervision of plugging of:

Lease Name: MOORE Well No. #1

Operator's Full Name: WOODMAN-TANNITTI + E. J. CARTER

Complete Address: 714 UNION NAT. BLDG, WICHITA, KS.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 MIDNIGHT Day 12 Month DEC Year 1958

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT Mudded  
BACK to 180' 20 SX CEMENT Mudded BACK to 40'  
10 SX CEMENT to BASE OF CELLAR. 182' of 8 5/8"  
SURFACE CASING.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

**PLUGGING**  
FILE SEC 26 T. 7 R. 25 W  
BOOK PAGE 4 LINE 38

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 18 1958  
CONSERVATION DIVISION  
Wichita, Kansas  
12-18-58