

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-00875-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW SE

SEC. 23 TWP. 7 RGE. 25 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Linderman

Operator C & G Drg Co Address Wichita, Kans

Field _____ County Graham

Total Depth 3994 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 192' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 185', 1/2 sack

hulls and 10 sax cement, mud to 40', set cementing plug, 1/2 sack

hulls and 10 sax cement to bottom cellar.

E. P. ...
District Conservation Agent

Date 1-21-56

PLUGGING
FILE SEC 23 T 7 R 25W
BOOK PAGE 33 LINE 5

1-23-56