STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-163-21834-00-00

Give All Information Comp	letely			,			
Make Required Affidavit	COUNTY Location as	Rooks s in quar	ters or	SEC. footage f	3 TWP. 8S rom lines:	RGE18W_x E x/W	
	1 Lease Owner	c ,	Gra	ves Drilli	ng Co., Inc.		
	Lease Name		Eck	art	Well 1	No. #1	
	Office Add	cess	910	Union Cer	nter, Wichita,	KS 67202	
	i .						
3	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole Date Well Completed November 4, 1982						
	Application for plugging filed Yes						
	. 1						
Plugging commencedPlugging completed					12:30 A.M., 11-4-82		
				of well or producing formation			
Locate Well	Reason Lor	abandonin	CIIC OI	well of pr	loudering rotina		
correctly on above Section Platt.	-				nservation Div		
Name of Conservation Agen	t who superv	ised plug	ging of	this well	Marion	Schmidt	
Producing formation]	Depth to	top	bott	comT.	D3480 '	
Show depth and thickness							
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size 8-5/8"	Put in	Pulled Out	
					232	None	
	el mandene este constitue a mando del constitue anno anno accepta adello anno a						
Describe in detail the fluid was placed and the or other plugs were used, tofeet for each	method or me state the cl	thods use	d in ir	ntroducing	it into the h	old. If cement feet	
Plug #1 @ 3420' w/20 sks. cement				STATE CORPORATION TO STORE			
Plug #2 @ 1350' w/20 sks. cement				11-18-1982			
Plug #3 @ 780' w/100 sks. cement Plug #4 @ 270' w/40 sks. cement				NOV 1 8 1000			
Plug #5 @ 40' w/10 sks. cement				CONSERVATIO:			
10 sks. ceme	Α	Wichita, Kansas					
and the same of th	THE THE TACHOL						
(If additional Name of Plugging Contract	description or		John O.	Farmer, 1	Inc.		
			Р.О. Во	x 352, Rus	ssell, KS 676	65	
STATE OF KANSAS Betty Brand above-described well, bei facts, statements, and ma filed and that the same a	ng first dul: tters herein	_(employ y sworn o containe	ee of c n oath, d and t	says: The log of	(owner or oper nat I have kno the above-des	wledge of the	
				nature)	O Union Center (Address	, Wichita, Ks.	
SUBSCRIBED AND SW	STATE OF KAI	13.43 6-86	9th Tric	day of	November, Sudden November	1982	
My Commission expires: Ma	11 TO, 1986)					

NOV 1 8 1982