## 15-163-21583-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Му

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit	,	Rooks			3	00 1011	
Mail or Deliver Report to	To a second second		Cot	inty. Sec.	Twp.	$\frac{8S}{Rge}$ $\frac{18W}{E/W}$	
Conservation Division	Locati	ion as "NE			age from	lines	
State Corporation Comm.	Lease	Owner F		SE SW	Co., Inc.		
245 North Water	Lease		Ecl				
Wichita, KS 67202		Address			dg. Wich	Well No. 1 ita, KS $67202$	
						or Dry Hole)	
	At THE CAMPACITY I AMORPHO A ANGEL	and the state of t	Dry	и ноте		or bry hole)	
		Vell complication for		3-22		19	
		ation for			3-22-8		
3		ng commen		g approve	Acres and annual contract of the party of	22-82 22-82 19	
		ng comple				22-82 19 22-82 19	
	Reason	for aban	donment Dry	of well o	r producia	ng formation	
•	If a p	roducing			, date of	last production	
Locate well correctly on above	Was pe	rmission	obtained	from the	Conservat	19. tion Division or	
Section Plat	its ag	ents befor	re plugg	ing was co	ommenced?	VAC	
Name of Conservation Agent who	supervised	plugging	of this	well	Dennis Ha	ne1	
Producing formation	De	pth to to	n B	attam		epth of Well 3425	
Show depth and thickness of all	water, oi	l and gas	formati	ons.		er metallen menskeld append de greensje d	
OIL, GAS OR WATER RECORDS							
					1	CASING RECORD	
	CONTENT	. FROM	ТО	SIZE	J'UT IN	. PULLED OUT	
surface				8-5/8	259	none	
	and the second of the second o						
And the same of th	and and produce the dest to discovery the product of the second second						
	produceronistic de della collega escale decodinamiento de securi		<del></del>				
was placed and the method or met plugs were used, state the chara- feet for each plug	acter of sa	ame and de	epth pla	ced, from	and the second of the second s	feet to	
lst plug @ 8	25 2/70 ev			A PECE	IVED		
2nd plug @ 2	50' w/40 s	X		COMPURAT	IVED ON COMMUNICATION		
3rd plug @ 4			and a series of the series of	APR 1	•	Annial wants and an hour descriptions of the second business of the second seco	
		The country of the first on a second by the country of the particle by the country of the countr		04-11		rating the county or years and an all the county as depart that is constructed and the street county of the product of the county of the count	
		CONSERVATION DIVISION Wichita, Kansas					
And a second of the second of	and the second state of the second se						
	The state of the s				was.		
Amendment of control descriptions are not the control of the contr	The second secon						
	Milyan Nashiyarandik i Milyin kanasa madi birunnaga muninga mada sanasada		andere substantial control and the substantial substan	****			
(If additional de	scription	is necess	ary, use	BACK of	this shee	t)	
Name of Plugging Contractor	Murtin	Drilling (	Co.	erindred Brownish spiritelphysical property. Her between the			
	Die straggere volge der spiele geste entwickelige und geste volge und spiele volge versiche verteil volge versiche volge versiche versi	er de fermingskommen geminne hår mer system på fig en en geminne kriter om de Tyrken med til her kriter om på en er					
STATE OF Kansas			Sade	gwick		And the second s	
		TY OF		_	,	ss.	
David L. Murfin, Drlg. Mgr of the above-described well, being the facts statements and market	b first d	ula overn	(employ	ree of owr	er) or (o	wner or operator)	
the facts, statements, and marian	is narain /	contained	and the	7 41	That I hav	e knowledge of	
as filed and that the same are tr	ue and con	rrect. Sc	help me	og of the God.	ie above-d	escribed well	
	(Sigr	nature)		20/	Mu		
I STANDAR MAN LINE AND		Day	vid L. Mu	irfin, 617	Union Ge	nter Bldg., Wichit	
SUBSCRIBED AND ASWORNATO LAGO		14.tf		A 1	ddress)	KS 67202	
SUBSCRIBED AND ASWORN TO befo	re me this	3 ( 14.61	day o	of April	11	, 19 <sup>82</sup>	
Seast vick county home My Appe. Exp.			Tom.	2 -1 A /V	//	-d	
The state of the s			armo	ma (	un,		
My commission expires Jan.	25, 1984		Ramona (	unn	NO	tary Public.	
Part Report that a first of the part of th	Annual State of the Control of the C						

## 15-163-21583-00-00

## WELL LOG

Brandt Production Co., Inc.

sec. 3 <sub>r.</sub> 8S Loc. SE SE SW <sub>R</sub>. 18W

Eckart

NO.

RIG. NO.

TOTAL DEPTH

3425

3-11-82

3-22-82

COUNTY

Rooks

CONTRACTOR

сомм.

Murfin Drilling Co.

CASING

20 10 15

8-5/8" @ 259' w/170 sx Common, 3% CC

ELEVATION

12 13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Dirt Clay, Shale 262 Sha1e 290 Shale & Sand 1284 Anhydrite 1319 Sha1e 3120 Shale & Lime 3395 Shale & Lime & Arbuckle RTD 3425

STATE CORPORATION COMMANDOMA. CONSERVATION DIVISION

4-16-1982

State of Kansas		
County of Sedgwick		
I, David L. Murfin, Drlg. Mgr.	of theMurfin Drilling	Company
upon oath state that the above and foregoing is a true and	correct copy of the log of theEckart #1	well.
RAMONA GUNPI STATE NOTARY PUBLIC Sedgwick county, Kansas	David L. Murfin	
My Appt. Exp14thda	lay of April 19 82	
My Commission Expires: Jan. 25, 1984	Pamona Cum NOTARY PUBLIC	,

Ramona Gunn

PG-28