STATE OF KANSAS STATE CORPORATION COMMISSION

... 15-163-00483-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	KOOKS	County	y. Sec. 12 T	wp. O Rge	e (<i>E</i>)_	$\underline{\hspace{1cm}}^{10}(W)$	
NORTH	Location as "NE/CNW%	SW4" or footage from					
		H. Burkhardt					
	Lease Name Madd		Marian Therman		Well No	1	
	Office Address Cont			•			
	Character of Well (comp	pleted as Oil, Gas or	Dry Hole)			19 53	
	Date well completed Application for plugging	flad	Verbal.		April 13	19 53	
	Application for plugging		Verbal		oril 13	19 53	
	Plugging commenced				pril 13	19 53	
	Plugging completed				pril 13	19 53	
	Reason for abandonment	of well or producing	g formation				
			No.				
	If a producing well is al					19	
Locate well correctly on above	Was permission obtained		ation Division o	r its agents be	fore plugging	was com-	
Section Plat Name of Conservation Agent who st	menced?	Eldon Pe	ttv Have	Kansas			
Producing formation	Depth to t	on Bottom)	Total Denth o	f Well 343	O Feet	
Show depth and thickness of all wa		Dottoil	***************************************	rotar Deptir o	A VV CIA		
•							
OIL, GAS OR WATER RECO	RDS				CASING RE	CORD	
FORMATION	CONTENT FRO	м то	SIZE	PUT IN	PULLED	OUT	
			8 5/8**	3301	- 0 -		
		**************************************				***************************************	

Describe in datail the manner	r in which the well was plugged, i	indicating where the	Link L	land but the	L. adla	J	
	Annual constitution of the	STAT	2 Page	,			
		100	Transit A	A Person			
			TO COM				
		O	2 11/10				
		14	-03-10				
May printed printed by the state of the stat	•		, , , , , , , , , , , , , , , , , , ,			***************************************	
		nd Radional graph was the first to the section represents the section of the sect			- A		
						A.P. C.	
Name of Plugging Contractor	(If additional description Aorrison Drilling Comp	n is necessary, use BACK D any . Inc .	of this sheet)				
	Drawer 712, El Dorado,						
STATE OF KANSAS		BUTLER					
C. W. Wilson	COUNTY OF		Contractor	., SS.			
well, being first duly sworn on oat	th. says: That I have knowledge	of the facts stateme	contractor	ek ok operatur.	of the above	-described	
above-described well as filed and t	that the same are true and correct	t. So help me Cod.	ints, and matter)	med and the	log or the	
		\ V \	(UK)				
	(Signatu	•	- 730 73 1	D3- W-			
		Drawe	· 712, El 1	Address)	ansas		
Subscribed and Sworn to b	pefore me this 2nd	day of Jur		Address)	53		
	CLOSE IIIO (III)	day Oi	1	, 19.			
	***	***************************************	15	Lelez	** ·	77.7.	
My commission expires January	10, 1955.				Notary	Public.	
4	24-7368-	.S 3-53-20M		ICCIL	1/2		
		TOTES		UUUIII	IOW	,	
			PLI SE	C-16-T-L			
			BOOK P	101 23 UN	2.77		

15-163-00483-00-00

VEIL IDO - Maddy #1

OPERATOR:

Mr. John H. Burkhardt

Continental Building

Denver, Colorado

LOCATION: SW SW SE

Section 12-8-18W

Rooks County, Kenses

CONTRACTOR: Morrison Drilling Company, Inc

Drawer 712

El Doredo, Kensas

Lester G. Maddy Well No.

Date Commenced: April 3, 1953 Date Completed: April 13, 1953

Total Depth: 3430 feet - Rotary

From	To	Formation
0	150	Surface clay and shal
160	330	Shale & Lime shells
285	330	Plug & Cement
330	490	Shale
490	610	Sand
610	850	Shale
850	1020	Sand
1020	1160	Shale & Lime strks.
1160	1331	Sand
1331	1368	Lime - anhydrite
1368	1545	Shale & Shells
1545	1705	Shale & Red Bed
1705	1785	Shale & Salt
1785	2690	Lime & Shale
2690	2746	Shale w/lime brks.
2746	2765	Lime
2765	2865	Shale w/lime brks.
2865	2922	
2922	3355	Lime & Shale
3355	3393	Line
3393	3430	Shale & Lime
3430		Lime - Arbuckle
JAJO		Total Depth.

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Meddy #1 well drilled for Mr. John H. Burkhardt and completed April 13, 1953.

MORRISON DRILLING COMPANY, INC.

C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS

COUNTY OF BUTLER

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public in and for the County and State aforesaid this 16th day of April, 1953.

My Commission Expires January 10, 1955