

CARDS MUST  
BE TYPED

Lic. 5341

STATE OF KANSAS

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15- 059-22, 954-  
(For office use only) 00-00

1. Operator Glenn A. Evans **APR 07 1983** Starting Date 11 / 8 / 82  
Month Day Year

Mailing Address Suite 11 Prof. Bldg. **EXPIRES** County Franklin

Street Address 401 S. Main

City-State Ottawa, KS Zip Code 66067 Sec. 25 Twp. 16 S. Rng. 19 East West

Contact person Glenn A. Evans Phone # 913-242-5733

Contractor Evans Energy Development, Inc. 400 ft. from N (S) Line  
Circle Correct Direction

Street Address 401 S. Main #11 200 ft. from E (W) Line

City-State Ottawa, KS Zip Code 66067 Exact Spot Location NE 1/4

3. Type of Equipment: Rotary:  Air:  Cable Tools: \_\_\_\_\_ Nearest Lease Line 200'

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_ Lease Name Yockey

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 50 ft. Est. Total Depth 800' ft.

0. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  10-7-82 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

RE MARKS: PC # 757 Signature of Operator Glenn A. Evans

MHC-KOHE 10/7/82

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 07 1982

CONSERVATION DIVISION  
Wichita, Kansas

10-7-82