♦ STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

 \mathbf{or}

FORMATION PLUGGING RECORD

Strike			
when 1	repor	rting _I	olug-
oine	aff f	ormat	ione

State Corporation Commission 800 Bitting Building		Rooks	County	v. Sec. 16	Two 85 Rge	(E) 18 (W)
Wichita, Kansas NORTH	Location as "NI	E¼NW¼SW¼"	or footage fron	n lines NW NW	I NW	
	Lease Owner	Dickinso	n A. No. 1	. a		Well No
	Office Address	914 Union	National E	ank Bldg.	. Wichita,	Well No K ansas.
	Character of We Date well comp	ell (completed a				,e
	Application for	nluamina flad	2-21-	48		19
	Application for p	plugging approve	d 2-21-4	18 18		
	Plugging comme	enced eted	2-2 2-4 8	,		19
	Reason for abar	ndonment of wel	l or producing	formation		19
	TC 1 - 2					
						e plugging was com
Locate well correctly on above Section Plat	menced?	yes		•		
Name of Conservation Agent who s Producing formation						
Show depth and thickness of all was			Doctom.	***************************************		v enPee
OIL, GAS OR WATER RECOR	LDS				C	CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
	1		1 1	8"	238*	none
				•		

		1	ł I		1	
	pumped h set# wo cemented filled set woo cemente	ood plug at with 15 s with mud to plug at at with 10 surface	238 ax cement o 20 ft. 20 ft. sax cement	n 3560 to	238	
Correspondence regarding this address.	(If additional de well should be addressed Union National 1	escription is necessar to Minkle (y, use BACK of the Dil Compan	his sheet) Y hita. Kan	Sas.	
TATE OF Kansas	, COUNT	TY OF	Sedewick		29	
J. E. Nink	le	(e ro	toxeexof owner) wr kowmer or	vocaverator) of the	above-described well,
eing first duly sworn on oath, says: escribed well as filed and that the s	same are true and correct	t. So help me C	łod.		_	he log of the above-
		/9	14 Union 1	National 1	ank Bldg.,	
SUBSCRIBED AND SWORN TO before Subscribed And Sworn To Subscribed And Sworn Subscribed And Swo	e me this	day of X	arch	(A)		8
			Mur	iel a	lepton	<u> </u>
ly commission expiresJan. 17	, 1950	22-237 7	47 <u>1</u> 0M	,	14.13-16	Notary Public.

PLUGGING
FILE SECTLY & RECALL
ROOK PAGE SLINE 43

3-3-48

Nachael A. No. 1. No. No. 16; Co. 150. Repose to Repose.

2005.

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	240	
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**05	"Alaka".	
The Co		
300	75.40	

	12.5%
	11.00
Market Market	
	3507

County of Color 14th

I hereby cortify that the above is a true and correct log as complet from the daily drilling reports kept on raid well.

Subscribed to and evers to before so this let day of March, 1940.

The Little bearing was protection

My considera expires 1-17-50

PLUGGING
FILE SEC/15 R/SW
SOOK PAGE/5 LINE 4/3